

Published
Weekly

THE NATIONAL JEWISH POST

10c Per Copy
\$4.00 Per Year

"If You Let The People Know, They Can Act Intelligently"

Vol. 3—No. 4

A NATIONAL NEWSPAPER

Friday, September 12, 1947

Rosh Hashanah Message By Truman

Upon this memorable anniversary, I extend to my fellow citizens of the Jewish faith sincere greetings for the New Year. Let us all, of whatever religious faith, strive together in good works to the end that a just peace, based on the essential rights of man, shall reign throughout the world.

Council Says Exodus Case Is Propaganda

Special NEW YORK—The ill-fated voyage of 4,500 displaced Jews aboard the Exodus to Palestine where they were seized as illegal immigrants, was a demonstration of the Zionist purpose and like the tragic case of the Patria was used for whipping up feeling, an editorial "What Price Propaganda" in the Council News, official publication of the American Council for Judaism, charges.

The editorial said the ship "was an open challenge" to responsibilities of the Palestine government.

The editorial termed the incident an "exploit in publicity: a cost in lives, in health, in psychological injury, in embitterment." It said all this was "for the sake of the grand gesture to create a focus of political propaganda."

Chicago's 1st Gifts Totals \$1,627,685

Special CHICAGO—Pledges of \$1,627,685 toward Chicago's \$12,000,000 quota in the Jewish Welfare Fund 1947 drive received within a few hours of the campaign opening at the Bryn Mawr Country Club. Eddie Cantor was guest speaker. John Balaban is general chairman of the 1947 drive.

Jewish Family Host To Negro Is Praised

Special BURLINGTON, Vt.—At least one of the families taking part in the much publicized visit of Negro children to the homes of Vermont white families, is Jewish.

This was revealed by an exchange of letters in the current issue of The Voice, organ of the Vermont Jewish Council.

Mr. and Mrs. Joe James, of this city, in response to a letter of thanks from Laura B. Thomas, chairman of the project, wrote: "We are a Jewish family and our history is one of oppression—so the problems of the Negro people have always been very close to our hearts."

"Being able to participate in the Vermont Plan has given us a chance to actually DO something to promote better race relations. We wish you continued success and hope that more and more states will adopt the plan and in this way perhaps the United States will lead the way toward good will and peace."

Scout Heads Hear Rosenblum

Special BLOOMINGTON, Ind. — Addressing 2500 Boy Scout executives, Rabbi William F. Rosenblum, of New York, listed four special freedoms for scouting, including "Freedom from Hatred." The other three freedoms he listed were from handicap, humdrumness and hopelessness.

A. D. L. Concerned With GIs Importing German Anti-Semitism, To Operate In Europe

B'nai B'rith to Open All Activities in Europe

Special WASHINGTON, D. C.—Plans for an integrated program to revitalize B'nai B'rith activities overseas and to create a B'nai B'rith Foreign Office in Europe are now being drafted.

The plan will encompass all B'nai B'rith departments such as the Anti-Defamation League, the Hillel Foundations, the B'nai B'rith Youth Organization and the Vocational Service Bureau.

The forthcoming overseas program will be centered in a B'nai B'rith Foreign Office with headquarters in Europe. A decision as to the exact location of the office will be made in the near future.

Norton Ginsberg, 76, Dies

NEWTON, Mass.—Norton F. Ginsberg, 76-year-old pioneer Boston paper merchant, died here at his home on Saturday.

Haganah Tips Off Police as Arms Found

Jewish Telegraphic Agency JERUSALEM — Reportedly tipped off by the Haganah, police arrested 200 Orthodox Jews after a raid in the slum quarter near the main business section of the Jewish part of Jerusalem. The raid disclosed a cache of bombs, and British army uniforms, and also Sternist leaflets. In an adjoining factory police discovered a number of boxes similar to those used for booby traps and road mines.

Special CHICAGO—American occupation troops in Germany "are being doused with the still blatant German brand of anti-Semitism," it was charged here by New York Supreme Court Justice Meier Steinbrink, national chairman of the B'nai B'rith Anti-Defamation League.

Justice Steinbrink made the statement while here to attend a meeting of the Joint Defense Appeal, fund raising agency of ADL, supported by B'nai B'rith and the American Jewish committee.

Doused With Blatant Anti-Semitism

"Our country is tragically remiss in allowing green troops with no combat experience to be doused with the still blatant German brand of anti-Semitism," he said.

"Unless prompt and efficient education and indoctrination methods are introduced to explain the nature of hatred and religious prejudice to our soldiers, we may find that the cause of unity at home is irreparably injured by the hatred imported by our occupying forces," he went on.

He said that this spread of Nazi philosophy is not on an organized basis, but is the result of "innocent" contact with Germans. The ADL's investigations have shown that American troops in Europe display a "shocking indifference to the nature and history of Nazism."

European Offices to Fight Propaganda

The ADL plans to establish offices in Europe to counteract the Nazi propaganda affecting American troops, Justice Steinbrink said.

The ADL is currently working for legislation against religious and racial discrimination in employment, higher education and real estate transactions; and for laws to compel the disclosure of the origin of defamatory literature, Justice Steinbrink said.

B'NAI B'RITH TO SET UP MILLION DOLLAR MONSKY FUND

By EDWARD H. EULENBERG
Jewish Post Staff Correspondent

CHICAGO—Creation of a million dollar memorial fund in the name of the late Henry Monsky, international president of B'nai B'rith for nine years, was announced here by Benjamin Samuels, national vice-president of B'nai B'rith.

The announcement was made at the closing session of B'nai B'rith's district 6 general committee meeting in the Congress hotel.

British Consulate In Chicago Picketed

Special CHICAGO — The British consulate in the London Guarantee building, on this city's famous Michigan boulevard, was picketed for two hours Tuesday afternoon by college and high school students, to protest the clubbing of Jewish refugees from the Exodus 1947 by British troops at Hamburg.

Plans were made during the meeting for the enrollment of 12,000 new members to honor Samuels. A banquet in Samuels' honor Oct. 25 will climax the campaign.

Rabbi Aron In Toronto Pulpit WINNIPEG — Rabbi Milton Aron has been elected the spiritual head of the Shaarei Zedek Synagogue in Winnipeg, the largest in the city.

RESORTS CAMPAIGN FOR HOLIDAY TRADE; HOTEL OFFERS YOM KIPPUR LUNCH

Special NEW YORK—The 'Jewish' resorts are advertising 4-day holiday specials to attract Jews away from the synagogues. But not content with these offers, the Metropolitan Hotel at Asbury Park which calls itself a "dietary law hotel," says it will serve lunch on Yom Kippur day.

Jewish Fraternities Told To Identify Selves With Creative Jewishness and To Learn Of Heritage

Special CHICAGO, Ill.—"Our American Jewish college fraternities must increasingly cultivate among their members a lively awareness of their responsibilities as potential leaders about to take their place in Jewish communal life here and abroad," asserted Dr. Maxwell H. Goldberg, educator, at the 31st annual national convention of the Alpha Epsilon Pi Fraternity. Main speaker at the convention, Dr. Goldberg pleaded for "a wholesome, creative Jewish self-identification as a vital function of American Jewish college fraternalism."

Addressing the 250 guests, national officers, and delegates of the fifty-odd undergraduate chapters and alumni clubs of Alpha Epsilon Pi, the speaker, recipient of the 1945 Gitelson

Memorial Medallion of the fraternity, stressed the values of that dignity and self-respect deriving from appreciation of one's self as Jewish heir of a great moral and spiritual tradition, and as contemporary of a great upward surge in Jewish life today.

"Only on such a sound basis," continued Dr. Goldberg, who has lectured extensively on behalf of intergroup understanding, "can American Jewish college fraternalism fulfill another central responsibility—the promotion of that intergroup good-will and cooperation essential to the survival of the American Jew, American democracy,—and world survival in the Atomic Age."

Britain Lands Exodus Jews As World Watches; 4 Soldiers Carry Each

Special HAMBURG—The spectacle of a Great Power training her forces on 4,400 pitiful Jews was ended here while the eyes of the world looked on, but in London it is reliably reported that the British are ready to give up the mandate on Palestine.

British troops forcibly disembarked the last of the 4,400 Exodus refugees after a wild battle in which many Jews were knocked unconscious and others were seriously injured by steel tipped rubber truncheons.

The violence started when the passengers on the Runnymede Park refused to leave the ship.

The explanation for the Empire Rival's easy embarkation, which preceded that of the Runnymede Park, apparently was the result of the planting of a bomb in one of her holds. After the refugees

landed, a routine inspection uncovered a large bomb which was rushed to Hamburg barracks where it blew up before the troops could dismantle it.

A dozen Jews were arrested in the aftermath of the Runnymede fight. They were labelled ring leaders by the British. Among them was Mordechai Rosman, acknowledged ship leader, who was dragged off the ship unconscious, with head wounds streaming blood.

The British released a casualty list including seventeen Jewish men and seven Jewish women injured, four women hospitalized for hysteria and shock and three soldiers wounded. Meanwhile J.T.A. Correspondent Poppendorf at the center near Lubeck where most of the deportees were taken, reported that several Jews escaped and troops and police were

scouring nearby woods for them.

Earlier the British used 500 German police in Hamburg to halt 1,000 Jews who demonstrated in the center of the city against the landings. Police reportedly manhandled the demonstrators.

The Runnymede Park battle made the Ocean Vigor mele (second of the three ships to reach Hamburg) seem like a Sunday School picnic. Few came off the ship voluntarily and most of the men and women were carried off individually by four soldiers each, while the Jews kicked, bit and punched in resistance. The Jews didn't stop resisting even after they were dragged to the landing shed. A group of fifty to sixty broke down the flimsy walls in an attempt to escape, but were halted by club swinging troops and water hoses, and forty-nine of them are now in the Hamburg jail.

EDDIE CANTOR DOESN'T CARE IF BRITAIN SHOWS HIS PICTURES OR NOT

By ALLEN SOMMERS

Jewish Post Staff Correspondent

PHILADELPHIA—Eddie Cantor, banjo-eyed comedian, here to receive a scroll from the United Jewish Appeal for his outstanding work in helping the organization raise money during the year, told an audience of 1,200 men and women that he does not care whether Great Britain and her dominions show his coming autobiographical movie or not.

"I'm not interested in making people laugh who make my people cry," he said, when reminded of the tax placed on American movies by the British government.

Cantor was given the scroll by Barney Balaban, president of Paramount Pictures, Inc., following a dinner in his honor.

Zionist Camps Hit By Council for Judaism

Special

NEW YORK—Criticizing the Zionist training camps "throughout the United States," Rabbi Elmer Berger, executive director of the American Council for Judaism, charged this week that vast sums of money are being used by Zionists to wean young American citizens to Jewish nationalism and train them for a life of service in Palestine. He warned that the movement complicates the plight of displaced persons, hinders the solution of the Palestine problem and renders more difficult the fight against anti-Semitism.

Writing in The Council News, Rabbi Berger said, "there is the reality of the precious resources of American youth of Jewish faith, who together with others of their generation, should be pouring their strengths, their

hopes, their skills, into the common effort of helping America come of age in these years when the whole of civilization looks to her for leadership."

The editorial said that the American Council for Judaism had ascertained that every American boy sent to Palestine deprived a refugee in Europe of being legally admitted to Palestine under the monthly quota of 1,500.

Rabbi Berger declared that it is a paradox that but for the Council's voice, silence and passivity should be the answer to such overt manifestations of "alienism," "separativeness" and "segregation" that certainly feed anti-Semitism.

Published every Friday by the National Jewish Post, 508-10 Meridian Life Building, Indianapolis. Entered as second-class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879.

Menuhin's German Benefit Bill Hit

Jewish World News Service

MUNICH—Considerable indignation has been caused in the Jewish DP's camps here by a concert given in Munich by Yehuda Menuhin, for the benefit of the German youth, but specifically leaving out the Jewish DP's from any benefit from this concert. The act has aroused many protests by the Jewish community of Munich and in the camps. It was denounced as shameful and most harmful to Jewish interests.

Relatives Could Claim Millions In Property

Jewish Telegraphic Agency

WARSAW — Experts of the Jewish Central Committee have estimated that there are at least 5,000 buildings, factories and other real property in Poland, valued at millions of dollars, that can be legally claimed by Jews residing abroad, whose families were wiped out by the Germans.

In making this estimate public, the Committee drew attention to the fact that under existing Polish laws, those claiming the property of relatives murdered by the Nazis must apply no later than December 31, 1947.

Several hundred claims have been registered with the Committee by Jews in the United States, Palestine, Australia and South Africa.

I Think As I Please

By CARL ALPERT

A Word To Jewish Parents

THE Jewish and Anglo-Jewish press these days is filled with appeals to parents to register their children in Hebrew Schools. Posters and other modern advertising techniques are used by many alert schools to call to the attention of Jewish parents that new classes are now being formed, and that this is the time for registration and enrollment.

It is a sad commentary on the state of Jewish education here that such a high-powered campaign is necessary at all. Principals and teachers tell us that it is often necessary to argue with parents and to convince them of the value of Jewish education, before they reluctantly let little Mortimer or precocious Adelaide go to Hebrew School. All sorts of excuses and alibis are offered in an attempt to avoid this parental responsibility, but none of them can stand up under scrutiny.

"But Junior doesn't want to go to Hebrew School—he doesn't like it!" is one of the most frequent objections. This is utter nonsense. Since when are children at a tender age supposed to know what is good for them? Given his way a child would live on a diet of ice cream and candy, would go out in the rain, keep all sorts of irregular hours, and generally behave according to the standards of his child's mentality. Parents regulate his life according to their knowledge and experience—yet suddenly the determination of the youngster's Jewish education, one of the necessary psychological preparations for a normal life, is left to his whim. Parents who resort to this argument are not being honest with themselves or their children.

THIS IS HARDLY the place for a personal confession, but I have no hesitation in admitting that before I was Bar Mitzvah I wanted to quit Hebrew School on many an occasion, and there were lots of stormy scenes when my father sternly insisted that I continue, at least until I had qualified to enter Hebrew Teachers' College. Thereafter the decision was my own to make. A good many young people today have cause to regret their parents' soft-heartedness which permitted them to discontinue their Jewish education prematurely. I'm deeply grateful to my own parents for their foresight, and I shall not fail my own children. Will you?

There may once have been some justification for the complaint that Hebrew Schools in this country were primitive affairs, manned by teachers who didn't understand the American child. That state of affairs no longer exists. In the larger cities the schools are equal, if not superior to public schools in facilities and equipment. The most modern and progressive methods are used everywhere by teachers who, for the most part, are American trained. Thirty years ago the Cheder was an European institution struggling to adapt itself to the American milieu, but unwilling to sacrifice some of its own peculiarities. The Hebrew School today, and even the Jewish Day School, or Parochial School, are products of the American scene, shaped and guided by American techniques, and serving the educational needs of American Jews.

"But Junior doesn't have the time to go to Talmud Torah," the parent cries out in desperation. "He must have some freedom to play after he gets out of public school." To be sure—but the doting parents, with a sadly misplaced sense of values, find sufficient time on the schedule for piano and violin and trumpet lessons, for elocution and dance classes, for visits to Aunt Sadie—and with it all the average child winds up wailing at his mother's skirt: "Ma, what shall I do?"

MANY PEOPLE think that the ideal solution to this problem is the All-Day Jewish School, but only a small minority of Jewish children yet attend such schools. Thousands have gone to both Public School and Hebrew School, have made good grades at both, have found time to play, and have emerged as the leading citizens of our community.

Confronted with any of these objections the rabbi or teacher has little difficulty replying. Far more difficult, however, are the parents who offer no argument and merely shrug their shoulders. Complete indifference can not easily be reasoned with. How can one tell such a parent that his child will grow up to be, like him, a spiritual nonentity, an empty Jew, a lone and deserted individual in a gregarious world in which all people have ties and affinities of significance with their own groups?

Hence the utilization of modern advertising methods to break down resistance and to build consumer demand. Cigarettes and toothpaste are sold that way; may our Jewish educators have at least equal success.

HAPPY NEW YEAR

*Our very sincere wishes
that the New Year may
bring the fullest measure
of peace and true brother-
hood among all men of
all nations.*

FORD MOTOR COMPANY



Weizmann May Present Jewish Case To U.N.; British Move Is Question

World Wide News Service

LAKE SUCCESS—A decisive chapter in the history of Palestine may be written when the UNSCOP report comes up for consideration before the General Assembly of the United Nations, slated to convene here on Sept. 16.

Informed sources believe that the report will go to a special committee of the 55 United Nations members and that hearings will be held by that committee before the issue is submitted to the Assembly itself. Jewish and Arab delegations will be given an opportunity to submit their views on the UNSCOP report. There have been unconfirmed reports that Dr. Chaim Weizman will be among the pleaders for the Jewish cause.

Britain Will Ask U. S. Aid
In the absence of official British reaction to the recommendations of the United Nations Special Committee on Palestine, there is little inclination here to speculate on the course to be followed by the British representatives.

But it is believed that Britain will insist on American aid, in maintaining peace in the Holy Land during the interim period in the event the Assembly approves partition. There is also ground to believe that an effort will be made by some of the United Nations members to secure a British promise or commitment to abide by an ultimate decision.

May Try Delaying Tactics
It is also possible that the British Government may resort to delaying tactics so as to prevent an early decision by the Assembly.

There is growing belief here that the United States will support the majority report of the Palestine Committee, calling for the establishment of independent Arab, Jewish states in a partitioned Palestine by September of 1949. But it is doubtful that the United States will consider the expected British plea for military help in the event of disturbances in Palestine. It is likely that the United States will favor using an international army or police force.

Actions Committee OK Report

World Wide News Service
ZURICH—The Zionist Actions Committee, at its final session here last week, approved a resolution welcoming the majority report of the United Nations Special Committee on Palestine.

Economic Unity Worries Zionists

By Boris Smolar
(JTA Editor-in-Chief)

Zionist leaders are seriously worried over the unified economy which the UNSCOP report recommends. Economic unity for the Jewish and the Arab states in Palestine means that the Jewish state would support the Arab state. . . As it is, Jews will have their hands full in stabilizing the economic position of the approximately 500,000 Arabs who would remain residents of the Jewish state under the borders recommended by the UNSCOP.

The Assembly session will probably last at least three months. . . While other aspects of the UNSCOP report can stand a three-month discussion and perhaps other delays, there is one recommendation which requires immediate action. That is the recommendation to admit 150,000 displaced Jews. The recommendation definitely states that these refugees should be admitted beginning this month. . . If the Assembly does not single out this recommendation for immediate action, months will pass before action on the report as a whole will be taken.

State Dep't Favors UNSCOP Report

Jewish Telegraphic Agency

NEW YORK—High officials of the State Department interpret the UNSCOP report to mean that the members of the committee—representing a diversified cross-section of world opinion—believe that "the world owes sanctuary and some form of independent citizenship to those Jews who want to migrate" to Palestine, it is reported by Arthur Krock, chief of the New York Times Washington bureau, writing in that paper.

He says that these officials, who will have a decisive voice in setting U. S. policy on Palestine, also feel that in the future this country will no longer be handicapped in dealing with the Palestine problem by the charge that its attitude is determined by par-

Rabbi Korff, 14 Others Arrested by French Police; Charged With Plot to Drop Leaflets on London, Bomb Threat

World Wide News Service

PARIS—Fourteen persons, including Rabbi Baruch Korff of New York, have been arrested by French police on suspicion of plotting to drop leaflets over London warning the British people that aerial bombs would be dropped over their capital if the British did not pull out from the Holy Land.

Rabbi Korff, who is co-chairman of the American Political Action Committee for Palestine, was reported to have been seized at gunpoint while preparing to take off for London. The leaflets, said to have been signed by the Fighters For The Freedom of Israel, the Stern group, warned that "we will carry the war to the very heart of the empire—we will strike with all the bitterness and fury of our servitude and bondage." The Paris correspon-

dent of the New York Herald Tribune released a report that the plot to bomb London was foiled when Reginald G. M. Gilbert, a former American pilot who had been engaged by the Sternists to make the flight, tipped off the police.

A spokesman for the French Ministry of the Interior, Roger David, declared here that he was ignorant of such a plot. In London the report of the planned bombing was taken lightly but at the same time it was reported that officials there were watching the situation and taking necessary precautions.

At the same time French authorities here disclosed that measures would be taken to ferret out all Irgun and Stern elements in the country.

Chaim Weizmann To Speak In U. S.

WASHINGTON, D. C.—Dr.

Chaim Weizmann, Rabbi Silver, Stephen Wise and Henry Morgenthau, Jr., are on the program for the National Conference for Palestine set for Oct. 11 and 12 here.

A bequest of \$2,500 to the Jewish Charities of Chicago was made by the late James H. Regensburg.

Hebrew Courses Added At Kansas City U.

SPECIAL KANSAS CITY, Mo.—Courses in Hebrew and modern Jewish history have been added to the curriculum of the University of Kansas City here, according to the Kansas City Jewish Chronicle. Saul Kleiman, eminent Hebraist, will teach elementary Hebrew, and Irving Levitas, Director of Education at the Jewish Community Center, will teach Jewish history.



Real Companions

A fine cheese tastes all the finer when enjoyed with blended-splendid Pabst Blue Ribbon. Not too heavy...not too light...but with the real beer flavor coming through just the way you like it...this truly great beer is the ever rewarding result of the careful blending of never less than 33 fine brews. That's why you can always order it with confidence...serve it with pride...sure that it will add to the enjoyment of good food...multiply the delight of good living.

"It's Blended... It's Splendid!"

Pabst Blue Ribbon

Super. 5007, Special Brewing Company, Milwaukee, Wisconsin

Rabbi Steinberg Tells Jewish View Of Jews In New Book

By Rabbi Milton Steinberg

One of America's foremost rabbis and authors, Dr. Milton Steinberg, rabbi of the Park Avenue Synagogue in New York, has written a provocative expression of the Jewish viewpoint on Jesus in his new book, "Basic Judaism," published during the Rosh Hashonah week by Harcourt, Brace and Company. One chapter is reprinted here by special permission of the publishers.

appears as an extraordinarily beautiful and noble spirit, aglow with love and pity for men, especially for the unfortunate and lost, deep in piety, of keen insight into human nature, endowed with a brilliant gift of parable, an ardent Jew moreover, a firm believer in the faith of his people; all in all, a dedicated teacher of the principles, religious and ethical, of Judaism.

BUT IS HE NOT something

more than a teacher? Should he not be taken for a moral prophet also, one who promulgated new, higher, hitherto unknown principles of conduct? Not if the record is examined objectively. The signal fact about Jesus is that except for some relatively unimportant details, he propounded no ethical doctrine in which Jewish Tradition had not anticipated him. Indeed what he taught was the Jewish Tradition as he received it from Scripture and the sages. For every principle he preached, for very many of the epigrams and parables he struck off, Biblical or rabbinic precedent

exists. The very phrases of the Sermon on the Mount can be paralleled one by one from the Jewish devotional literature of his time.

Nor is it at all true that Jesus introduced the concepts of love and compassion into Judaism that knew stern justice only. No one who considers the Old Testament can fail to perceive that ages before the Nazarene was born, mercy and love had been conceived in Israel and accepted as authentic and supreme virtues. Anyone who studies rabbinic literature will discover that the ideal of humaneness preached by Jesus, far from being peculiar to him, was the common aspiration of all good souls in his people and time.

This is not to deny Jesus' originality. His was an unexcelled gift of allegory, a genius for incisive utterance, a skill for bringing into sharp focus that which is perceived, but as through a glass, darkly. He had great talents as a synthesizer, a collector into organic unity of the disjointed members of a truth. And always there is his own personality, a superb achievement in his own right. All this is originality, but, except for the man himself, on a secondary or derivative plane. It consists not in creatio ex nihilo but in re arranging and furbishing that which is already acknowledged.

The moral prophet, however, is an innovator, proclaiming a hitherto unsuspected verity. By this definition, Jesus, whatever else he may have been, was no prophet. As was admitted, indeed, by Julius Wellhausen, well-known Christian Bible authority, when he said: "Jesus was not a Christian; he was a Jew. He did not preach a new faith."

HE WOULD SEEM to have claimed to be the Messiah foretold by the prophets as the inaugurator of God's Kingdom on earth. The condition of the world since his advent has never impressed Jews as justifying such an appraisal of him. Again, Judaism is jarred by the world-weariness he displayed, his indifference to social affairs and day-by-day living, his absorption in life after death and in the Messianic Era. This temper in him is easy to account for. Together with many Jews of his time, he seems to have been convinced that the end of the old order of nature and society was at hand, that a new and ideal age was soon to be inaugurated. What is more, he expected this cosmic revolution in the lifetime of his followers. "This generation," he said, "shall not pass away till all be fulfilled." "There are some standing here that shall not

NEW HAVEN SCHOOL ORDERS 100 POSTS FOR USE IN RELIGIOUS SCHOOL

The largest order for Jewish Posts to be used in a school was received this week when the Mishkan Israel Religious School, of New Haven, Conn., entered 100 subscriptions.

Another large order was also received this week. It was for 83 papers from Temple Beth-El of Great Neck, Long Island. Papers for use in schools from September through May are available at a reduced school rate, Frank Gross, circulation manager of The National Jewish Post announced.

taste death till they see the Kingdom of God coming with power."

Given this conviction, given its otherworldliness, and many of his perplexing utterances become intelligible. Of course he was unperturbed by the tyranny of the Roman Empire, and ready "to render unto Caesar the things that are Caesar's." (Substitute "Mussolini" for "Caesar" for the full impact of the saying.) First of all, his kingdom was not of this world. Let Roman conquerors then do with the earth as they chose. Besides, what was the sense in resisting Rome when, in a few short years, the old dispensation, the Empire included, would be wiped away by the all-powerful hand of God? Required of men then was not the courage to defy an evil order but the patience to abide it until it disappeared.

In this light, one sees the logic behind his estimate of marriage when he lauds those "which make themselves eunuchs for the kingdom of heaven's sake"; his judgment on family life when he says, "There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake, who shall not receive manifold more in this present time, and in the world to come life everlasting"; his advice to his followers to "take no thought for your life, what ye shall eat or what ye shall drink." All these are counsels natural to one who has turned his back on the world to begin with and in addition believes the end of the days to be at hand. But they are scarcely a liveable instruction either for those who do not spurn life on earth or expect society to endure longer than another generation.

BUT WILL NOT Jews accept him, if not as a prophet, then at least as a perfect man, an ideal for all to imitate? That too is not tenable. The sober truth is that Jesus, spiritual hero that he is, is not perfect. The ideal Jesus of the Christian imagination is actually an idealization, achieved by an unconscious but judicious selection from New Testament incidents. Thus, Jesus shows no interest in the life of reason and beauty, more specifically in the philosophy, science and art of the Greco-Roman

world of his time. If his outlook is lofty, it is narrow.

Then, too, he is so preoccupied with the individual and his salvation that he has little to say about society. Few of the communal conflicts of his time touch him. He makes no proposals about measures to abolish slavery, about the rights of the free laborer and how they may be assured, about the all-devouring statism of the Roman Empire and how it is to be opposed. His social gospel is very slight, so slight that Christendom has had to reach back of him to the prophets of the Old Testament for its political and economic ideals.

Nor was his character altogether unexceptionable.

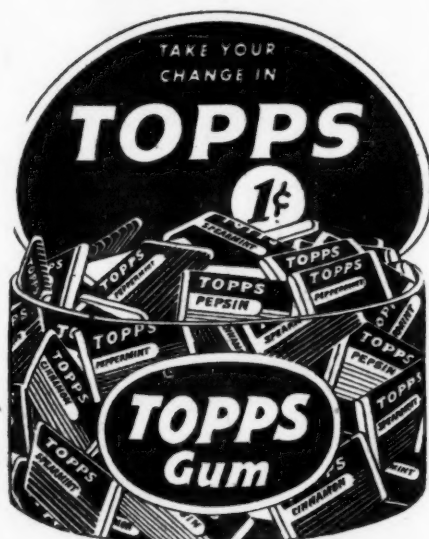
He was capable of bursts of ill-temper, as when he cursed the towns of Capernaum, Chorazin and Beth Saida, or when he denounced a fig tree for not yielding fruit to appease his hunger, though it was not the fruit bearing season. And he was intemperate in his condemnation of the scribes and Pharisees, most of whom were thoroughly honest and dedicated men. Finally, there are at least traces of chauvinism in him. When a Canaanite woman pleads with him to heal her daughter, he responds: "It is wrong to take the children's bread, and throw it to the little dogs." He declares explicitly: "I am not sent except to the lost sheep of the House of Israel." To him "Gentile" and "publican" were equally terms of approbrium. And he plainly instructs the Apostles not to bear his message to non-Jews.

THESE FAILINGS are understandable and pardonable as human frailties. Certainly they are more than offset by virtues. The point is, however, that they are inconsistent with any claim to perfection on Jesus' behalf, with any suggestion that he constitutes a paragon to be uncritically revered and emulated without reservation.

Very well then, says the Christian, let it be conceded that Jesus is neither God, nor uniquely His son, nor the Messiah, nor a moral prophet, nor even an impeccable human being. Certainly he was, despite his frailties, a

(Continued on Next Page)

Only Natural Flavors
Last Longer...NATURALLY



Kahn Tailoring Co.

of Indianapolis

Stores Owned and
Operated by Us:

Washington, D. C.
1420 H. Street, NW
Cleveland, Ohio
6th and Vincent
Cleveland, Ohio
10205 Euclid
Detroit, Michigan
1517 Broadway
Detroit, Michigan
137 Michigan
Columbus, Ohio
6 East Broad
Dayton, Ohio
38 South Ludlow
Ann Arbor, Michigan
615 East William
Louisville, Kentucky
308 West Walnut
Indianapolis, Ind.
Washington at Meridian
Los Angeles, California
5328 Wilshire

America's Leading
Made-to-Measure
Tailors Since 1886

Yes, for over sixty years we
have specialized in creating
fine apparel for men and
women.

While our prices are consistently moderate, our aim
has always been to make
the KAHN label stand for
the finest in fabrics... in
craftsmanship... in value.

FROM COAST TO COAST
KAHN TAILORING CO.
OF INDIANAPOLIS

The World's Finest Bourbon Since 1795

BEAM



100 PROOF
BOTTLED
IN BOND



86.8 PROOF



86 PROOF

THESE CHOICE WHISKEYS

SOLD COAST TO COAST

DISTILLED AND BOTTLED BY
JAMES B. BEAM DISTILLING CO., Inc.
CLERMONT, KENTUCKY • DISTILLERS SINCE 1795

A DIVISION OF
Philip Blum and Company, Inc.
EXECUTIVE OFFICES, CHICAGO, ILL. • ESTABLISHED SINCE 1899

ALL KENTUCKY STRAIGHT BOURBON WHISKEYS

MORGENTHAU TELLS U.J.A. MEET UNSCOP REPORT SILVER LINING

Special NEW YORK—The report of the United Nations Special Committee on Palestine was characterized as a "silver lining" of hope for the homeless and displaced Jews of Europe, by Henry Morgenthau, Jr., at the opening session of a two-day conference of the United Jewish Appeal in the Astor Hotel.

"But until the General Assembly acts to bring its recommendations to fruition," Mr. Morgenthau added, "it is the task of the Jews of America, through the \$170,000,000 campaign of the United Jewish Appeal to sustain the morale and improve the physical and spiritual existence of the Jews of Europe."

The conference at the Astor officially launched the Fall campaign of the United Jewish Appeal in 2,000 communities throughout the country, including Chicago, Boston, Rochester, N.Y.; Denver, Youngstown, Toledo and Norfolk.

Agencies of the U.J.A. spent more than \$105,000,000 in Europe, Palestine and the United States since the beginning of 1947 to provide for the relief, rehabilitation and resettlement needs of 1,500,000 Jewish survivors of war and oppression overseas, Mr. Morgenthau reported.

Garment Workers Want 10,000 DPs Admitted

Special FOREST PARK, Pa.—The executive board of the International Ladies Garment Workers Union approved a proposal to urge the United States Government to allow 10,000 displaced persons to enter this country to fill the shortage in experienced manpower in the cloak and suit industry.

David Dubinsky, president of the I.L.G.W.U., emphasized that it has been established that there are many trained needle-trades workers among the displaced persons. He said that the clothing industry in the United States had been complaining for more than two years about the acute shortage of trained men, "and we are offering a solution to this problem."

Celler Wires Nehru Not To Oust Jews

Jewish Telegraphic Agency WASHINGTON — Congressman Emanuel Celler (Dem., N. Y.) has cabled an appeal to Pandit Nehru, Prime Minister of India, urging that the 280 Afghan Jews who have been ordered to leave India by Sept. 24 be allowed to remain in the country temporarily. Pointing out that Sept. 24 falls on Yom Kippur and that the UNSCOP report on Palestine may soon make it possible for these Jews to go to Palestine, Celler asked that "the new Government of India extend the ultimatum in the true spirit of humanity."

Bellamy On Air Tuesday For U. J. A.

Special NEW YORK — Ralph Bellamy, star of the Pulitzer Prize play, "State of the Union," will have the leading role in a special High Holy Day radio broadcast, "Who Shall Live?", which will be presented under the auspices of the United Jewish Appeal from 10 to 10:30 p. m. (EDT), Tuesday, Sept. 16, over the coast-to-coast hookup of the Mutual Broadcasting System.

2 DPs Attacking GIs Get 6-Month Terms

World Wide News Service FRANKFURT — Six-month prison terms were imposed here last week by an American Military Government Court on two Jewish displaced persons convicted on charges of assaulting American soldiers in the Ansbach DP camp last month. The American soldiers, who admitted that they had provoked the fight, were released from military police custody with a warning not to antagonize the DPs.

Two other DPs, arrested on the same charge, were acquitted by the court.

Rabbi Cohen to Las Vegas PASADENA, Calif.—Rabbi David Cohen, spiritual leader of B'nai Israel Congregation here, has assumed his new duties as rabbi of the Las Vegas Jewish Community Center.

Steinberg Tells

(Continued from Preceding Page) great man, a gifted and exalted teacher. Will not the Jews accept him as such?

To which the answer of Jews runs: "Have Jews, except under the extremist provocation, ever quarreled with such a presentation of him?"

Huntington Laboratories
Huntington, Indiana
Denver Toronto
SANITATION PRODUCTS

National China & Equipment Co.
Restaurant Equipment
Marion, Indiana

8 Jewish Bodies Sign Inter-Group Pact

Special CHICAGO — Eight Jewish groups were among the 41 civic and religious organizations whose representatives here formulated and signed a ten-point program "for the control and healing of racial tensions and a healthy development of inter-group understanding in our city."

The Jewish agencies subscribing to the program were: Anti-Defamation League of B'nai B'rith; Chicago chapter, American Jewish Committee; Jewish Labor Committee; Chicago division, American Jewish Congress; Civic Affairs committee, Chicago Federation of Reform Synagogues; Washington Boulevard Temple Sisterhood; Chicago Rabbinical association; and the Bureau on Jewish Employment Problems.

Flies 2,000 Esrogim to DP's

Jewish Telegraphic Agency MUNICH—Ben Kaplan, Joint Distribution Committee supply chief for Germany, flew to Marseilles to obtain 2,000 Palestinian "esrogim" and "lulavim" for distribution for the Succoth holidays to Jews in DP camps and other places in Germany. The U. S. Army provided Kaplan with a plane for this purpose.

88,000 JEWISH CHILDREN ENROLL IN ALL-DAY SCHOOLS IS REPORTED

Special NEW YORK—As Jewish children throughout the nation prepare to go back to school, reports now coming in from many Jewish communities once again point to an increase in pupil enrollment at Jewish all-day schools, it was announced today by Torah Umesorah, national society for the establishment of Jewish all-day schools.

A preliminary survey made by Torah Umesorah from reports submitted by their regional representatives indicate that this year at least 22,000 pupils will attend the all-day schools located today in most of the larger cities in the U.S.

The Torah Umesorah survey also noted the opening of at least nine new schools. The first all-day school in the South was recently organized in Miami Beach, Fla., and already has a registration of seventy pupils.

Services In Building Near Completion Set

Special ROCKVILLE CENTER—High Holy Day Services will be conducted for the members of Central Synagogue of Nassau County

for the first time in the new synagogue building now nearing completion at 430 DeMott Avenue, Rockville Center, Long Island, N. Y. Services will be conducted by Rabbi Roland B. Gittelsohn.

Humphrey Bogart • Lauren Bacall

In Warner Bros. New Hit

"DARK PASSAGE"

With Bruce Bennett • Agnes Moorehead • Tom D'Andrea
Directed by Delmer Daves • Produced by Jerry Wald

IN PERSON

Victor Lombardo

And His Orchestra

BORRAH MINEVITCH'S HARMONICA RASCALS
Starring Johnny Puleo

Warner Bros.

Broadway at 47th Street
Air-Conditioned

STRAND

SUBSCRIBE TO \$4
The Jewish Post

Best
Wishes
at
the
New
Year



May
5708
Bring
Peace
to
All

IN THE BEST-LOOKING KITCHEN IN TOWN!

ALL-STEEL PRICED LOW!

This new scientific kitchen shortens your work-day—gives you more time for play. Closets, cabinets, sink... sparkling white with black counter tops and stainless steel trim... easy to keep spotlessly clean... built of steel to last a lifetime... fits any size kitchen, new or old, without ripping out walls or floors... yet in most cases is priced no more than old-fashioned wood kitchens.

Don't order any kitchen equipment until you visit your nearest American Kitchens dealer and see the new American units for yourself.

American KITCHENS

Division—Avco Manufacturing Corporation
CONNERSVILLE, INDIANA

We Buy
ALL GRADES... ANY QUANTITY

Scrap

Write, Wire
or Phone

BRASS • BRONZE • TIN
ZINC • COPPER • NICKEL
MONEL • LEAD • ALUMINUM

Silverstein and Pinsof
INCORPORATED

3720 ELSTON AVENUE CHICAGO 22, ILLINOIS

Lewis On Books

By DR. THEODORE N. LEWIS

SEFER HASHANAH, Volume 8-9: Edited by Menachem Ribalow. Histadruth Ivrit of America.

THE current Sefer Hashanah, 8-9th volume, is a significant volume. The intriguing contents and the challenging variety of subject matter which make the task of adequate review almost hopeless, will insure for it an enthusiastic welcome in the world of Hebrew letters.

Part 1, "Belles Lettres," includes poetry from the pens of Zalman Schneour, Israel Efros, Hillel Bavli, Ephraim A. Lezitsky, Aaron Zeitlin, Benjamin Ressler, Simon Halkin, Isaac Zilberschlag, Gabriel Preil, and fiction by Rubin Wallenrod, Rubin Grossman and Jochanan Tivsky. Poetry in any language has a limited appeal and that which fills so many pages in this volume is no exception.

"Research and Science," the second division, is a notable collection of original studies on Jewish, and secular themes. The well-known philosopher, Dr. Jacob Klatzkin, writes on "Speculative Physics" which only students of this complex science will appreciate. Dr. Nathan Turov contributes a fascinating study on the psychological aspects of suicide, a frequent phenomenon in highly developed societies, but quite rare in primitive.

★ ★ ★

"THE SABBATH and the Additional Soul" by Meyer Wax-

DETROIT

Ira Kaufman

Funeral Director

9419 Dexter Blvd. at Edison
TYler 7-4520 Detroit, Mich.

CHICAGO

"The Mortuary With a Soul"

In the beautiful Piser Memorial Chapels the ritual of your choice, whether it be orthodox, conservative or reform, is conducted with reverence, refinement, understanding.

MILTON H. YAFFE
CHAS. E. KAYE
SOL PIZER

PISER
Memorial Chapels

5206 Broadway
LONGbeach 4740
6925 Stoney Island Ave.
DORchester 4920
3125 Roosevelt Rd.
LA Wndale 4920
CHICAGO, ILL.

"Dedicated To A Better Service To Our People"

INDIANAPOLIS

Aaron & Ruben

Modern Jewish Funeral Home

1943 N. Meridian TA. 4727
Indianapolis

man, is an important contribution. Three essays deal with Jewish mysticism. A truly impressive piece of scholarship is the survey of the philosophical background of the Kabbalah by Dr. Agus. Kabbalah literature beginning with the 13th century down to the eighteenth is examined with deep sympathy by Dr. J. K. Miklishansky. Both articles are contributions of permanent worth, as is the Hebrew translation of "Midrash Hana-lom" by S. Setzer.

Two chapters are devoted to the Siddur and the Machzor respectively, and in view of the new prayer books which have recently appeared, should prove timely. These studies indicate that Jewish liturgy was never quite as fixed and "frozen" as it has become in our own time.

That our Siddur is primarily Biblical in inspiration and make-up is Dr. Birnbaum's thesis, which he illustrates richly but most decisively by indicating the Biblical sources of practically every passage in the popular hymn "Lecho Dodi."

★ ★ ★

DR. ROSENTHAL'S study of the Machzor includes a section on "Foreign Influences" to which surprisingly is attributed the universally revered custom of Memorial Services. The practice was taken over bodily from the Church during the Middle Ages when the number of martyrs increased shockingly as a result of the bitter persecutions. As developed in the American synagogue, Memorial Services, the author notes, is a living testimonial to the transformation of a foreign ingredient into a foremost Jewish custom. And who will deny the truth of this observation?

With the Kol Nidre which has achieved an even greater holiness than Yizkor, Dr. Rosenthal is even less tender. "Everything", he declares, quoting a popular Talmudic phrase, "depends on luck—including prayer; luck alone can explain why such a dry

NEW YORK

"Services at The Riverside" . . . four words that always signify perfection in every detail.

RIVERSIDE
Memorial Chapel, Inc.
Book of Prayers and Meditations Free Upon Request.
76th Street and Amsterdam Ave.
New York City
LONG ISLAND
MIAMI BEACH

and uninspiring formula for the nullification of vows, neither a prayer nor a piyut, and composed in ungrammatical Hebrew and Aramaic, has become the most important prayer in the Machzor." Yet, what a hue and cry was raised when Reform Judaism removed this formula from the liturgy!

★ ★ ★

THE PERSONALITY of Franz Rosenzweig is a perpetually intriguing subject. Dr. N. Glatzer who knew Rosenzweig personally and taught in the school he founded gives an inspiring portrait of this brilliant Jewish thinker who escaped apostasy by a hair's breadth, thanks to a visit to a humble Synagogue where a consecrated rabbi served, who transfigured the youth's thought and life, and saved him for Israel and Judaism.

Other significant essays are those by Dr. P. Wachter on the development of the Hebrew language, with special reference to the grammarians of Spain, and by Dr. Simon Bernstein on Judah Samuel Ebes, an interesting medieval Jewish poet.

The fourth division is devoted to criticism. Mr. Ribalow, the editor, examines with sympathy and insight the poetry of David Simonowitz. This gifted and beloved poet of the Yishuv sings of the Halutzim as the miracle of youths suddenly going insane, forsaking home, settling in desolation, etc. in order to restore a homeland. And all will join in the prayer, "may this holy insanity endure." (page 435).

★ ★ ★

A GREAT contemporary American Hebrew poet is Ephraim Lisitsky of New Orleans. Epstein's essay makes vivid and stirring the sources which move this gifted and sensitive writer. I. Rabinowitz deals with the mythology which appears in the works of Schneour, and Hellman dissects the poetry of "Pain and Yearning" as reflected in the works of A. Z. Greenberg, while Ovsay discusses Brenner, a complex personality who permanently impressed the Yishuv and bequeathed a profound challenge to the youth in Palestine and in the Diaspora.

Dr. Churgin attempts a critical study of the philosophy of Joseph Klausner who has enriched permanently Jewish literature, culture and thought. Beyond question, Dr. Klausner is anxious to harmonize Jewish thought with the best thought of the contemporary world, as was Philo when confronted by Plato, Maimonides when confronted by Aristotle, and as must be our own age when it meets new scientific concepts and methods. Dr. Churgin sees in Klausner a dual personality, a universalist embracing the spiritual and moral values of the age, and a Jew who is passionately devoted to Jewish national life and traditions. The unorthodox methods and conclusions which Klausner shares with non-Jewish scholars displease him.

The fifth section deals chiefly, though not exclusively, with American Jewry. Jacob Lestchinsky, the well-known statistician, graphically portrays the economic development of American Jewry. Rabbi A. Hafterman de-

Resorts, Race Track Competition Mean End of Holiday Observance

By Rabbi Salamon Faber

THOSE of us who keep a sensitive finger on the pulse of American Jewish life, in its various manifestations, have reason to be concerned over a most humiliating development in recent years; a development which threatens to eradicate the last expression of religious interest on the part of the masses.

I am referring to the growing trend, prevalent among young and old, to arrange for pilgrimages to the seashore and mountain resorts during the solemn days of Rosh Hashonah.

Rosh Hashonah is ceasing to be a Yom Haddin—Day of Solemnity and religious reverence. It's becoming, instead, a light and gay day of relaxation, which one uses for recreation of all sorts, visiting, get-togethers, and above all, a trip to some vacationer's mecca. Of course G-d is not forsaken, chas v'challah.

Leave it to the smart hotel managers. They fix up services with all the fine trimmings. But what about the thousands of retail stores, drugstores, professional offices left behind? Naturally, business is business, and so one has to get into his car on the 2nd day of Rosh Hashonah at 2 p. m. in order to open on time, or avoid being beaten by a less pious competitor.

Race Tracks, Movies, Draw Jews

This is just the situation which makes me feel extremely uncomfortable. For, it is quite evident that if this trend were to keep up for a few years Rosh Hashonah will become completely secularized. It will cease to appeal to our people's imagination as a function offering spiritually uplifting experiences. It will become a soulless "good time" spectacle, void of any content and meaning, robbed of a sense of depth and sanctity.

Already one can hear of hundreds of young people spending the New Year days at the race tracks, not to mention moving pictures and similar less refined entertainments. One may also find long columns of advertisements, "davke" in Jewish newspapers and Jewish magazines, substituting horseback riding, swimming, tennis, golf and what have you for the Day's devotions.

It is clear that Rosh Hashonah is unfortunately becoming, before our very eyes, a war casualty of a peculiar brand. For, this business of utilizing the Holy Days for vacationing is only a very recent innovation. It dates back some 3-4 years at the most.

The causes of the malady are quite simple. People did work harder than before the war broke out. They did make more money and had to spend it somehow. That's the whole story. There might be less money rolling through one's fingers in 1947. However, a habit is a habit, no matter what is the origin of it. Aside from that, how could one be dif-

ferent from Yente Jones or Trane Smith?

Wants Something Done

Is this condition here to stay? Are we to countenance, with a paralyzing sense of helplessness, a situation which will, before long, cause a total withering away of the last fiber of active religiosity, of which our masses are still cognizant? Or could something be done about it; something more than feeble protesting from rabbinical organizations.

It seems to me that we still have some means to check this degenerating tendency before it is too late. I submit the following suggestions, which, if vigorously and tactfully implemented, might prove quite effective.

(a) The vast majority of Rosh Hashonah vacationers do go to kosher places. However, Kashruth in hotels is under the supervision of competent and respected rabbis, mostly members of the older Orthodox Agudath Harabbonim. This body could perhaps use its influence to embark upon a campaign of persuasion that the resorts refrain from doing business on the Holy Days. To be sure, there is no halachik principle involved because of the kashruth angle. Yet, I would recommend this approach in order that aid be rendered in behalf of the larger ramifications of traditional Judaism.

(b) Similarly, national organizations like the United Synagogue, the Council of Orthodox Congregations etc., ought to organize an intensive campaign among their followers, who happen to own facilities for vacationing, that same remain closed for the period of Rosh Hashonah. This might sound fantastic, but it should be tried, nevertheless, before we resign ourselves to a new unpleasant reality.

(c) Perhaps a larger sum of money could be gotten together to reimburse race tracks, country clubs and similar enterprises, in localities where they are 80 to 90 per cent frequented by Jews, to close down for the two days. This is even a more fantastic suggestion, against which a logical argument may be presented, that whoever goes to the races wouldn't go to the synagogues etc. Undoubtedly, this is true. However, my suggestion is calculated to prevent a mass exodus of our younger people, let's say 5 years hence, from houses of worship to places of that sort.

(d) Finally, a conference should be arranged by the Synagogue Council of America for the sole purpose of studying and checking the problem. The effort is surely worth even a minimum result.

Let it be emphasized again that the preservation of the traditional tone of the Day of Judgement is a serious matter and, as such, should engage the attention of all who strive for a more spiritual and more meaningful pattern of living in our materialistic environment.

scribes Jewish life in the smaller American communities and incidentally, strongly refutes a recent utterance of Dr. Louis Finkelstein touching the increase of intermarriage. M. Starkman discusses the rise of the Yiddish press in America, founded seventy-five years ago, and A. R. Malachi does the same with the Hebrew press, also founded as many years ago. Jewish education in Canada is described by Z. Scharfstein. An article of much challenge is that of Dr. A. Tartakower entitled "A Fighting Community" and dealing with girl.

Jewish life in Latin America. Hebrew literature in Palestine is surveyed by J. Pugravinsky and in the United States by Daniel Persky.

(Continued on Next Page)

New Novel on Intermarriage
NEW YORK—A new novel on the intermarriage theme has been published by William Morrow & Co. The novel, "Straw Fire," by Kathleen Crawford, tells of the love of a New York Jewish musician for a Virginia girl.

FURTH and COMPANY

Established 1890

936 EAST 47TH

TELEPHONE: KENWOOD 0700
CHICAGO, ILL.

THE PIONEER JEWISH CHAPEL

Our Service and Facilities Extend Throughout the Country.

LEE J. FURTH, Managing Director

Strictly Confidential

By PHINEAS J. BIRON

Thoughts On New Year's Eve

About Rosh Hashonah time the air is filled with smooth, saccharine voices extending their wishes to the Jewish people. . . . Politicians sign their names to prepared statements bulging with eloquent phrases about justice, Jewish contributions to mankind and the light that is to come forth out of Zion. . . . Rabbis describe, in glowing technicolor, the tragedy of Jewry, and solemnly give us hope for a bright future, a future that will solve all our problems. . . . Organizations make heartening appeals for funds needed to make the new year a better year. . . . The atmosphere is pervaded with good will, good wishes, sympathy and congratulations. . . . And the new year slips in, unaware that it is to mark a turning-point, a new era for the forgotten, the unfortunate, the homeless.

★ ★ ★

Jewish leadership has been doing its best. . . . It has sent reams of memoranda, petitions and statements to many governments, pleading, demanding, submitting, confidently expecting. . . . The results have been zero.

Can nothing be done except fasting and praying? . . . There are mighty personages, Jews, in the highest councils of the American nation. . . . They have little contact with Jewish organizations, although Jewry claims them as its sons and bestows awards and tributes on them. . . . Yes, we mean the Bernard Baruchs, the Felix Frankfurters, the Sol Blooms, the Herbert Lehmans, the Sam Rosenmans, the Laurence Steinhardts, all the Jewish Congressmen, the Walter Lippmanns, the David Lawrences, the Arthur Mays Sulzbergers and a few more such men who wield political influence. . . . If a group of these men would constitute themselves a delegation and call on Mr. Truman and demand action on behalf of Jewish DP's—what would happen? . . . It would unquestionably make a profound impression—not only on the President, but in London as well. . . . It would not be merely a big publicity stunt. . . . It would demonstrate a solidarity of the Jewish people in America with the unfortunate DP's in Europe that politicians in and around the White House would not want to ignore.

★ ★ ★

No, we are not naive. . . . We are well aware that the American Jewish Conference, the American Jewish Congress and the Zionist Organization of America are much more representative of American Jewry than these high personages. . . . But the time has come for these mighty gentlemen to stand up and speak up as Jews. . . . Not privately, as a post script to their official talks on other matters—but as one delegation concerned about the fate of over a quarter of a million of their brethren who have survived Hitler only to be discriminated against by the victors over Hitler. . . . If there is talk of hunger strikes, why not a hunger strike by these mighty men of affairs? . . . Just think of it! . . . Suppose Baruch, Frankfurter and Sol Bloom were to declare a hunger strike until action is taken to ship 100,000 Jews to Palestine! . . . Don't laugh. . . . Ghandi is as great a man as Felix Frankfurter, and he has not hesitated to risk his life for his nation.

★ ★ ★

In any case, drastic, fantastic, unprecedented steps must be undertaken if we are to save the Jewish remnant in Europe. . . . Terror in Palestine has had the negative virtue of keeping the Jewish issue on the front pages of the world's press. . . . But, while understandable, it is abhorrent to the Jewish spirit and tradition. . . . And besides, it has failed as a political weapon. . . . It has borrowed its garb from the Nazi tormentors, and distorts and destroys the very thing we want to achieve in Palestine. . . . But we have not tried sacrifice, self-sacrifice on the part of the spokesmen of our people, who ooze such eloquent phrases.

★ ★ ★

So—we wish the great, successful financiers and politicians of the Jewish people in this country would wake up—stand up and speak out, even at the risk of irritating their powerful friends. . . . Yes, even at the risk of losing their respected positions. . . . Step forward, gentlemen! . . . Leave your ivory towers and rub shoulders with your brethren.

Raskas Dairy Co.

★

"Smelina"

Extends to all its customers best wishes for a year of health, happiness, and spiritual satisfaction.

May year 5708 usher in for mankind an era of brotherhood and peace; and for Israel, salvation and its re-establishment upon the Holy Land.

★

1313 N. Newstead
ST. LOUIS, MO.

Lewis On Books

(Continued from Preceding Page)

DR. BENJAMIN SCHWADRON deals with education problems in Palestine made more difficult by the British, and Dr. T. Ashkenazi analyses twenty-five years of British rule in Eretz Israel. The latter's estimate of Her-

Reynolds Narrator For New Palestine Film

NEW YORK — Correspondent and author Quentin Reynolds has just completed the narration for the United Palestine Appeal's latest film, "Assignment: Tel Aviv," which will be shown here shortly as part of a special film program on Palestine, it was announced today.

Following a continuous six weeks run in New York it will be available in 16 mm. prints to interested organizations throughout the country.

AL SEGAL Speaks on YOM KIPPUR JEW

MR. ZILCH, the widely known citizen of this column, had died and in the course of celestial events he had come to judgment in the way described by our spiritual betters. In other words, Mr. Zilch had ascended to Paradise, there to give an accounting of his conduct on earth. He wasn't feeling too sure about the eternal fate that was awaiting him, for, religiously, he never had been one of the active Jews.

At this moment he was troubled by an embarrassing comparison in the presence of the great Rabbi Gadaliah Pfeiffer, who had died the same day as Mr. Zilch and was just ahead of him in the long line that was waiting to be admitted into the Everlasting Gates. I need say nothing by way of introducing Rabbi Pfeiffer to the intelligent readers of this column. For, as everybody should know, Rabbi Pfeiffer was widely acclaimed as the Grand Rabbi of Orthodoxy. His name was carried on the better brands of kosher foodstuffs for indorsement. When a Jew found Rabbi Pfeiffer's name affixed to a salami he could feel sure it was safe to eat.

Rabbi Pfeiffer was a proud spirit as he stood in the long line at the Everlasting Gates. If only one of this vast procession of the newly dead were admitted into heaven, he knew he would be the one. He was conscious of such an eminence that he could look down at all the waiting spirits in front of him and behind. They were all kinds and Rabbi Pfeiffer pondered on the abhorrent fact that even in heaven mistakes may be made. How otherwise than by accounting it to error could be explained the fact that Jews and Christians were all mixed up together at the gate?



SO THE RABBI felt somehow at home when he noticed Mr. Zilch immediately behind him.

"A Jew, I presume," he said.

Mr. Zilch acknowledged the identification. . . . "And, on my part," he said, "I shall presume that you are one also."

"He presumes!" exclaimed Rabbi Pfeiffer. He proceeded with a recitation of all the Jewish honors he had gathered on the earth. He was the one, he said, who was called Grand Rabbi. Hadn't Mr. Zilch heard? He was the one whose signature appeared in approval of all the best kosher foodstuffs. Hadn't Mr. Zilch been patronizing the kosher places? He was the one whose word was like the sacred law in Jewish circles. . . . "And he presumes I am a Jew!"

He addressed himself directly to Mr. Zilch: "As rabbi it is my privilege to ask you what kind of Jew you are and how do you expect to get in here? I must presume that you were no more than what we call a Rosh Hashonah or Yom Kippur Jew?"

At this Mr. Zilch fell into deep troubling. He had tried all his life to be a decent man, had done all the ethical things that the Laws

and the Prophets require of a man in the way of being righteous, but he had to admit it was quite true that his synagogue life had been only on Rosh Hashonah and Yom Kippur.

He replied contritely: "Yes, that was me if you want to call me that—a Rosh Hashonah and Yom Kippur Jew." Mr. Zilch felt there was no use denying anything in order to make a showing at the Everlasting Gates where they look through a man and know all about him. Mr. Zilch was feeling deeply humble. He decided he wouldn't hold anything back when the moment came for judgment; he would throw himself on the mercy of the Judge.

Rabbi Pfeiffer said that since Mr. Zilch had been only a Rosh Hashonah and Yom Kippur Jew, he couldn't expect anything from the Judge. . . . "You know what always has been thoughts of Jews like you—Rosh Hashonah and Yom Kippur Jews—two-day Jews, you might say. It's a pity there are so many of you." He was feeling sorry that he couldn't promise Mr. Zilch much when he came to judgment. . . . "What can you say for yourself, except that you were in the shul on Rosh Hashonah and Yom Kippur. Won't you be ashamed? But I'll do what I can for you."

THE INTERMINABLE LINE was moving slowly forward. Mr. Zilch practically gave himself up as one of those who are lost at the judgment place. He recalled that he had scoffed at the religious concepts of Jews like Rabbi Pfeiffer. Soon he would be at the judgment place to answer for it all. What could he say? The spirits came to judgement two by two and there, finally, stood Rabbi Pfeiffer and Mr. Zilch side by side. The rabbi drew away from Mr. Zilch a step or two, lest it might be thought that he and Mr. Zilch were of the same kind. He was admonished not to pull away so far. He protested: "But this man is only a Rosh Hashonah and Yom Kippur Jew and I, as you should know, am Rabbi Pfeiffer."

The Judge's countenance beamed with such sunlight as you might attribute to the qualities of patience and mercy. He said he was happy to see the rabbi so proud; it was only a question as to which of these men might feel the prouder. He could find no fault in the rabbi, except that at times he seemed too vain-glorious in his function as a spokesman for the Almighty. . . . But the Judge was forgiving him.

"Then, this other man!" the Judge went on. "He was always very busy with the affairs of his life, earning his living, bringing up his children in the righteous ways, worrying and struggling, stumbling and falling and rising again. He was not much in the synagogue but he never forgot his God. Even after a whole year of looking after his own affairs, he remembered his God in the two days. Should he not be praised for that and given his just reward for the two days in which he did not forget? O, my good son who didst remember me the two days!"

Departing from the judgement place, Mr. Zilch and Rabbi Pfeiffer walked together into the glory of the Shechina.

bert Samuel is grievously incorrect. The duality in Samuel was not the Jew and the Liberal, as he contends, but the Jew and the Britisher. In every moral conflict, the Britisher in Samuel won over the Jew, to the lasting misfortune of Israel. The Arabs were hugely satisfied with Herbert Samuel's administration because it was fearfully prejudicial to the Jews! Had Samuel been a more loyal Jew and less interested in serving the alleged im-

perial interest of Great Britain, the story of Palestine would have been radically different. And eating matzo on Passover, for which a decent Jew deserves no special credit, is no compensation for pardoning the Mufti and for throttling Jewish expansion in the Holy Land.

The current volume of Sefer Hashanah is vital Hebrew literature and will provide rich pleasure and stimulating instruction.

Rabbi Jolt At Ventnor; Kraft Goes To Princeton

ATLANTIC CITY—Rabbi Harry Jolt, of Lincoln, Neb., has assumed his new duties as spiritual leader of Beth Judah Synagogue in the nearby swank resort of Ventnor. He succeeds Rabbi Saul Kraft, who was given a community-wide farewell dinner in Breakers Hotel Wednesday night.

Rabbi Kraft will be director of the new Hillel Foundation at Princeton University.



THE JUNIOR POST

RUTH PALLER.
Editor

L'Shonah Tovah, Boys and Girls.

MAY the New Year bring joy and contentment to every one of you, to your parents, and to the Jewish people all over the world.

Many of you will be attending services with your parents, and many more will take part in special children's services in honor of the High Holidays. We hope that some of you will write and tell us all about the young people's services in your synagogue.

Even as I am writing now, I can hear in my mind's ear, the holiday melodies we used to sing at our children's services. The whole religious school knew every prayer and song, because we practiced faithfully for a month before the holiday. We used not to have one cantor, but instead, each prayer was sung or led by a different student. In that way we each felt it was our own service and how we worked to make it a beautiful one!

On the second day of Rosh Hashonah, we had our exchange of New Year's greeting cards. A large box, decorated in blue and white held the greetings we dropped in, and after services, a "Postmaster" distributed all of them.

Now that my own little girls go to Children's Services, I find myself peeping in, supposedly to see how they are getting along, but really because I love to see the boys and girls enjoying the services just as I used to.

Fund For Raymonde

IN HONOR of the holiday, please send a contribution for our French adopted sister, Raymonde, and a letter or New Year card. If you hurry with your greeting, we can get it to Ray-

APPLICATION JUNIOR POST LEAGUE

Name _____
Address _____
City and State _____
Age _____ September 12, 1947

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

monde before the holidays are all over. Send it to Ruth Paller, Fund for Raymonde, 5610 Carrollton, Indianapolis, Ind., and we'll rush it to Raymonde.

Pen Pals and Letter Box

Libby Brainin, 1204 North Vermilion, Danville, Ill., is a new member who would like pen pals age 11 to 14. Her hobbies are collecting movie star pictures, and trading cards. She likes baseball, swimming, bicycle riding, and ping pong.

Phyllis Katz, 3055 Davidson Ave., Bronx, N. Y., a long-time member, who has many pen pals among our readers, offers a suggestion. She would like the Junior Post League to have officers but realizes how difficult it would be to choose people. She says: I suggest that since the paper has originated in Indianapolis, the first officers be from there. After the officers have been selected, they should correspond with other members in the League and get to know one another. After six months or so, these officers, in turn could suggest names for election from all the states.

Doris May Wiesenfeld, 31 Lillian Avenue, Freeport, N. Y., age 11, would like to correspond with League members. She is interested in ballet, and collects pin-ups.

Marilyn Sims, 4938 N. Harding Avenue, Chicago, Ill., age 12, makes sequin earrings and knits. She likes to row and fish, and wants to write to boys and girls her age.

Marilyn, would you tell our members how to make sequin earrings? They would be fine Chanukah gifts for mothers and older sisters.

Isadore Murry Pike, 27 W. Anderson St., Savannah, Ga., would like pen pals from 4½ to 9 years old. He likes to build things, and to play car and store.

Hadassah Mordkoff, 84 Morton Avenue, Albany, N. Y., . . . We are checking on the prize that you won. In the meantime, another prize has been sent and should reach you soon.

Gary Stone, 46 North Parkside Ave., Chicago 44, Ill., age 10½, makes model planes, and likes boats, cars and magic. He enjoys making things with his hands like clay models, and is looking for pen pals. Here is a riddle he sent.

"One day there was a baseball game and the score was 5 to 0, and not a man crossed third base. WHY?"

Answer: All women were playing.

Helen Lowe, 344 E. Market St., Louisville, Ky., who, we believe is Helen's older brother, writes that he would like pen pals 17 and up. He is interested in all sports, dancing, ball games, singing, swimming, camp, and out-of-door living.

Larry Pike, 27 W. Anderson St., Savannah, Ga., would like pen pals from 6½ to 10—boys only. He sent in the first entry to the Rosh Hashonah contest.

Rosh Hashonah Contest

HERE IS the kind of contest you all like. A prize will be awarded to the members who sends in the longest list of words made from the letters in "Rosh Hashonah". Words must be three letters or more. Only English words are acceptable. Proper names do not count. Contest ends Sept. 23.

Dr. Sheldon H. Blank, professor of Bible at the Hebrew Union College, has been appointed Chairman of the Faculty, a newly created administrative post.

The Jewish Center movement officially made its bow in the Union of South Africa when the Jewish Centre of Johannesburg, first agency of its kind in South Africa, was officially inaugurated.

THE LETTER 'TET'

Dear Boys and Girls:

Once again we are going on an adventure with a letter of the Hebrew alphabet.

The letter Tet, who looks like a basket, got to wondering about the basket the Baby Moses slept in when he floated on the Nile River.

"I'm going to Egypt," he told the other letters, "and find out what happened to that basket."

First he asked the Sphinx that sat like a giant of stone in the great desert.

"I know many secrets," said the voice of the Sphinx, "but I do not know the secret of the basket of the Baby Moses. Go to the pyramids. On the walls of the pyramids are the stories of the Pharaohs, written in the letters of the Egyptian alphabet. Ask the letters and perhaps they can tell you."

WHEN TET came to the pyramids he said: "Tell me, O Egyptian Alphabet, where can I find the basket of the Baby Moses?" The letters looked down at Tet from the stone walls.

"We do not know," they answered. "On these walls are only the stories of the Pharaohs of Egypt. Go to the palace of Pharaoh. There you will find the library of papyrus scrolls, on which all the stories of Egypt are written."

AT THE PALACE Tet found a great chamber filled with papyrus scrolls, some large and some small, but each with a story written upon it. There was the story of Joseph, who saved Egypt from famine, and another about the Nile river and how it overflowed its banks and made the land fertile. And here was one about the beautiful Princess Thermutis who had taken the Baby Moses from the Nile river.

"Tell me, O Papyrus Scrolls," said Tet, "do you know the story of the basket of the Baby Moses?"

The scrolls rustled on the shelves of the great chamber. Then they spoke in voices that crackled like dry leaves.

"No one has ever written the story of the basket of the Baby of Moses," they said. And they were silent.

BUT ONE of the smaller scrolls said to the letter Tet, "I am made of papyrus reeds that grow along the edge of the river Nile. When I was still a clump of reeds, I saw Miriam put the basket that held her brother Moses into a bed of bulrushes. Go to the river and ask the bed of bulrushes. Perhaps they can help you."

Tet left the library and followed the road to the Nile river. There he found the bed of bulrushes.

"O Bulrushes," said Tet, "Can you tell me where to find the basket of the Baby Moses?"

The bulrushes swayed gently back and forth in the breeze that blew over the Nile. Then they spoke in their soft, murmuring voices.

"The basket of the Baby Moses was made of bulrushes like us," they said. "But we do not know what happened to it. When the Princess took Moses from the basket, the river current snatched it up and carried it away. Ask the

river current where the basket is."

TET TURNED to the river current that swept along between the fertile banks.

"O River current," said Tet, "can you tell me what happened to the basket of the Baby Moses?"

The current flowed past the river-bank as it spoke in its deep, watery voice.

"Come," said the current, "I will take you to the basket."

Tet mounted the current. He rode swiftly on the surface of the water, past lotus plants and papyrus reeds. Between rows of stately palm trees, Tet sailed down the Nile.

AT LAST the river turned, then opened with a wide sweep. A golden stretch of water lay between low, peaceful banks. Brightwinged birds dipped and circled over the shining river. On the grassy banks grew date trees and olive trees, apricot and walnut and lemon trees. Their shadows reached into the water like the columns of cool palaces.

Against one bank of the river grew a bed of bulrushes. Tall and green, they swayed gently back and forth. And as they stirred, their rustling voice sang a soft lullaby.

TET LISTENED to the song of the bulrushes. It was the lullaby of Yocheved, the mother of Moses. Long, long ago, she had sung it to her baby when she had placed him in the basket of bulrushes.

At last Tet knew the secret of the basket of the Baby Moses. The river current had carried it to the most beautiful spot on the Nile river. There the bulrushes of the basket had unwound, one by one, and had sunk back into the bed of the river. And there they remained, singing to the peaceful waters and to the birds and to the trees the lullaby that Moses had heard when he was a baby.

Tet was happy. He returned to the alphabet and told the letters the secret of the basket of the Baby Moses. — Condensed from "The Aleph Bet Story Book" by Deborah Pessin, Jewish Publication Society.

Smith's Milwaukee Visit Labelled Successful

SPECIAL MILWAUKEE—Gerald L. K. Smith's appearance here brought out from 150 to 200 persons to hear him, 70 pickets, and a barrage of newspaper publicity. Of the pickets, the Wisconsin Jewish Chronicle's editor labelled "many of them . . . communists," and blamed them and the argument over whether Smith could use the City Auditorium, which he did, for the widespread publicity. The editor, Ben Tousman urged the "quarantine treatment" espoused by Rabbi S. Andrew Fineberg.

Citizenship Revoked

CHICAGO—The revocation of citizenship of Dr. Otto Albert Willumeit, one-time Mid-western leader of the German-American Bund, was upheld by an order of the U. S. Circuit Court of Appeals here.

MOGEN DAVID KOSHER WINE

Sold At Your Local Dealer Throughout The Year

WINE CORPORATION OF AMERICA
Chicago 10—U.S.A.

REAL ECONOMY!

Mrs. Grass' Noodle Soup

With Golden Nugget

SERVES 5

The BIG BOX that makes a LOT of SOUP

ALL THE INGREDIENTS IN THE BOX!

Like opening a pod—

INSTEAD OF A CAN!

MONARCH PEAS

Now Pack

NOW AT YOUR DEALERS

BEST KOSHER SAUSAGE

Insist on the BEST

BEST KOSHER SAUSAGE CO.

3527-29 ROOSEVELT CHICAGO 29

SALAMI, BOLOGNA, WIENERS, TONGUE, CORN BEEF, POSTROMI, PEPPERMEAT, ETC.

U. S. Gov. Inspection No. 15

At Grocers everywhere!

ROKEACH BORSCHT

DELICIOUS HOT or CHILLED

ROKEACH & SONS, INC. BROOKLYN, N. Y.

Woman's Viewpoint

By Helen Cohen

A PSYCHIATRIST speaking to our P.T. A. mothers remarked that in China and India where the caste system prevents anyone from improving their station in life, where if you're born a coolie you die a coolie, there can be found no cases of colitis or stomach ulcers or migraine headaches or nervous breakdowns, illnesses prevalent in America the Land of Opportunity.

Rabbi Liebman in "Peace of Mind," made a similar statement. Speaking of "the drive for success which is the source of many of the breakdowns and premature cardiac deaths," he said, "when men learn a certain modesty about things and become genuinely contented with their real contributions and achievements—only then is serenity achieved."

This lesson is especially needed by Jewish mothers, because it is in his early years that the seeds of ambition and dissatisfaction are planted in a child.

The record number of Jewish students at universities, the large number of Jewish doctors, etc., are proof not only of the intelligence and ability of our own people, of which we are proud, but also of the prodding and pushing of some ambitious mothers.

"But," you answer, "if the child is capable of becoming a doctor, or violin virtuoso or learned judge, shouldn't we encourage him?"

Encourage him, yes, if that's what he wants, if he is happy in that kind of work. But don't force or insist. If a person is happier tilling the soil than making important decisions, let him till the soil.

★ ★ ★
THE WOMEN'S magazines seem to be following the party line without even a dissenting whisper. We are speaking about the new fashion trends—long skirts, stays, padded hips, bustles, no shoulder pads, et al.

That the women themselves are not unanimous in their delight at the idea was shown last week when they held a protest parade in Dallas.

This column would like to take a stand with the ladies who balk at being led to the slaughter without striking a blow in their own defense.

We'll make one concession. For dress-up occasions we don't mind a little longer skirt, about half way down the calf. All the other decrees can go back where they came from.

Our position is based on three factors:

(1) Too many families have become impoverished by the high cost of living (food) to suggest that women throw out perfectly good clothes, just like that.

(2) Except for floor length, evening gowns, which we all adore and which are completely impractical, the very long dresses look old and dowdy.

(3) It will take a powerful sales talk to get women who have learned to appreciate simple, light, comfortable clothes into tight stays and bulky hip-pads.

(Being a woman, and by that same token an unresisting sheep, we will probably end up eating our words. O. K. You name one female who didn't wear short skirts these past few years, no matter how unbecoming they might have been.)

★ ★ ★
HAVE YOU noticed the stories of the Hebrew letters from the "Aleph Bet Story Book" in the Junior Post? We feel it is an excellent addition to the books available for Jewish children.

There is another chapter this week. Read it out loud, if possible, even if you don't have a juvenile audience, and see if you don't agree with me that the author is a master story-teller as well as a poet.

★ ★ ★
THE POST has often spoken of an evolving American Judaism. There is a volume out this week which should prove a real influence on Jewish religion in present day America.

It is "Basic Judaism" by the brilliant rabbi, Milton Steinberg.

We'll speak again of this volume at a later date, but we wanted to note in passing today that while the titles of his books have all

Mrs. Alinsky Dies as Hero; Saves Children

Special
CHICAGO—Funeral services were held here for Mrs. Helene Alinsky, 38, who lost her life during the heroic rescue from drowning of her adopted daughter and another child. Mrs. Alinsky was the wife of Saul Alinsky, author of the best-seller, "Reveille for Radicals," and technical consultant for the Back of the Yards Neighborhood Council.

Mrs. Alinsky was drowned near Michigan City while saving her adopted daughter, Kathryn, 8, and a playmate, Judy Fisher, the same age, after they were drawn from a sand bar by the undertow.

When another rescuer reached Mrs. Alinsky, she was holding up both children, but her head was under water, and she was unconscious when lifted into a rubber raft. Artificial respiration and work with an inhalator failed to revive her.

Braille Bible In Hebrew

World Wide News Service
NEW YORK—For the first time in history, blind persons will be enabled to study the Bible in its original Hebrew, it was disclosed here this week with the announcement that the first section of a Hebrew Braille edition of the Bible is now ready for distribution. Production of the Braille Bible, which will cost approximately \$20,000 is being sponsored by the Jewish Braille Institute of America.

The Hebrew Union College has announced the establishment of two Graduate Fellowships for Christian clergymen.

been appropriate and logical, they have been as dull as his writing is absorbing and attractive:

"The Making of the Modern Jew."

"As a Driven Leaf" (we might make an exception of this).

"A Partisan Guide to the Jewish Religion."

And now "Basic Judaism."

Perhaps when the rabbi writes his next book, he can hold a contest for a provocative, "oomphy" title.

What Foods These Morsels Be

★ ★ ★

IF YOU recall, we had recipes for left over meats last week. We'd like to add three other suggestions to that list today.

Casserole of Meat and Rice

2 cups cooked meat, cut in 1/2-inch cubes
2 cups soup stock
1 cup stewed tomatoes
2 medium onions, cut in shreds
salt and pepper
1 tbsp. Worcestershire sauce
2 tblsp fat
1/2 cup uncooked rice

Place meat cubes in pot, add soup stock, tomatoes, one of the onions, salt and pepper, and sauce. Bring to boiling point let simmer 10 minutes. Heat fat in frying pan, add the other onion and the uncooked rice, let brown slightly. Add browned onion and rice to meat mixture, turn all into a greased casserole, and let bake at 375 degrees 40 minutes or until rice is tender.

Casserole of Meat and Vegetables

2 tblsp fat
1 onion, sliced
1/2 cup cooked carrots, diced
1/2 cup diced celery
1 cup soup stock or gravy
1 1/2 cups cooked meat, cut in 1/2-inch cubes
1 cup cooked rice
1 cup stewed tomatoes
salt and pepper
2 tblsp chopped parsley

Heat fat in frying pan, add onion slices and let brown. Add remaining ingredients, mix well, turn into a greased casserole, and let bake at 425 degrees 15 minutes or until mixture bubbles.

Stuffed Green Peppers

6 green peppers
1 1/2 cups ground cooked meat
1/2 cup soft bread crumbs or cooked rice
1 egg, if desired
1/2 onion, chopped fine
1 tblsp melted fat
salt and pepper

Cut off stem end of peppers, and remove inner fibres and seeds. Scald peppers in boiling water for 3 or 4 minutes, and drain. Combine remaining ingredients, and fill peppers with the mixture. Place peppers upright in a greased pan, and bake in oven at 350 degrees until peppers are tender and meat is browned. Baste occasionally with melted fat diluted with 3 or 4 parts hot water.

Mrs. Martha Scheinin, 677 Bell St., Akron, Ohio, contributes this week's favorite recipe:

Kosher Dill Pickles

Wash small pickles well and put in quart jars. To each jar add some dill, 1 clove of garlic, 1 heaping tablespoon coarse salt, and 1 teaspoon mixed pickling spices. Fill jar with cold water and seal. For half dill taste leave for week to 10 days. Longer for stronger taste.

Send your favorite recipes to Food Department, National Jewish Post, Box 1633, Indianapolis, Ind.

Rabbi S. H. Baron Installed

LINCOLN, Neb.—Rabbi Samuel H. Baron was formally installed as spiritual leader of the South Street Temple here Friday night. Rabbi Baron is a graduate of the Hebrew Union College.

HAPPY NEW YEAR!

לשנה טובה תכתבו!

H. J. HEINZ COMPANY

Makers of the 57 Varieties

More than 40 of the Heinz Varieties bear on the label the ® seal of endorsement of the UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA.



FAMOUS NUMBER **48** MEAT PRODUCTS

THE *Only* QUALITY KOSHER SAUSAGE and DELICATESSEN

PRODUCED IN AMERICA



SINAI KOSHER STAR Corporation

3351-59 SOUTH HALSTEAD ST., CHICAGO 8, ILL.

The NATIONAL JEWISH POST

Published every Friday by
The National Jewish Post
Editorial and circulation
office 307 N. Penn. Indian-
apolis 6.

G. M. COHEN
Editor and Publisher
JANE CALVELAGE
Managing Editor
NORMAN SUGG
National Representative

KENTUCKY EDITION
Phil Levine, Editor
423 Citizens Bldg. WA-4959
Louisville, Ky.

CALENDAR

Rosh Hashonah—Mon., Sept. 15
Yom Kippur—Wed., Sept. 24
Succos—Sun., Sept. 28
Shemini Atzeres—Mon., Oct. 6
Simchas Torah—Tues., Oct. 7
Chanukah—Tues., Dec. 8
Purim—Fri., March 15
Passover—Sun., April 14
Shavuoth—Mon., June 3
(All holidays begin on the preced-
ing evening at sundown.)

Friday, Sept. 12, 1947

The Editor's Chair.

RECENTLY Ben Epstein, act-
ing national director of the Anti-
Defamation League of B'nai
B'rith wrote an article, which he
released to the Anglo-Jewish
press, entitled, "What Does It
Mean To Be A Militant?" This
title is the ADL's answer to the
charge that its policies are the
shah-shah type.

The final paragraphs of the
article tell of a "victory," the
ADL achieved in St. Petersburg,
Fla., where a meeting presenting
a liberal speaker was backed by
it vigorously to a successful cul-
mination. This "victory," it
seemed to me was not the ordi-
nary dime a dozen kind, so I wrote
to one of the B'nai B'rith lead-
ers in St. Petersburg to find out
if, as Mr. Epstein wrote, "...many
respected, influential citizens
were snapped out of the dol-
drums. A militant approach had
punched home with impact for
democracy."

A few weeks after Mr. Ep-
stein's article was released, the
Rev. William C. Kernan, Execu-
tive Director of the Institute for
American Democracy, Inc., took
up the same incident and played
the same theme—the enemy had
been routed. "What the people
of St. Petersburg did, people of
all American communities can do.
There are more on our side than
against us—as we find out when
we act positively and with cou-
rage."

Well here is part of the letter.
I am sorry that I can't publish
the writer's name.

"For the past four or five
years I have refused to brag
about the accomplishments of
the A. D. L. And for a good
many reasons. This release
proves the extent of bragging
the A. D. L. can do about noth-
ing.

"The Carlson meeting which
almost filled the auditorium
thanks to Walter Winchell,
saved the local B'nai B'rith from
a financial loss, but as for the
ice being broken, that remains
to be seen. So far nothing has
materialized. The civic clubs and
the Junior Chamber of Com-
merce continue their policies as
before.

"As far as I know, and I am
active in many local organiza-
tions, discrimination against
Jews is the same."

The letter then goes on to tell
about a follow-up program the
ADL regional office is trying to
embark on in St. Pete, but
which thus far the local Jewish
community does not seem to be
willing to finance.

I have no axe to grind with
Mr. Epstein, but I do not see

the point of making extensive
claims.

I am willing to concede that
the ADL did a nice piece of work
in St. Petersburg. I applaud the
ADL's willingness to buck local
reactionary opinion, but I am not
willing to make the jump from
there that (1) the ADL is mili-
tant (which it may well be) or
(2) that what happened in St.
Petersburg is anything more
than a very minor achievement.

THE COLUMN WITHOUT A NAME

Al Chet

For the sins which we have
sinned before Thee:

By trying to give to our children
everything but failing to give
them of ourselves;

By not setting a better personal
example for our children in
Jewish living;

By not giving our children the
thorough Jewish education
which would protect them
against the misinformation
about Jews and Judaism
emanating from unfriendly
sources;

By assuming that Temple in-
spiration can be obtained by
paying without praying;

By our failure to support the lit-
erary efforts of our people;

By encouraging wasteful and du-
plicating organizations;

By being more interested in anti-
Semitism than in Judaism;

By subscribing to an "all-in-one"
Fund as if it were just another
society instead of an United
Appeal for the corporate needs
of all Israel.

For all these, Oh God of Forgive-
ness, forgive us, pardon us,
grant us atonement.—Rabbi
Martin Weitz.

IT IS a tradition in Israel to
dress appropriately and respect-
fully on entering as well as wor-
shipping in the House of God.

Our parents, especially for the
High Holy Days, perhaps made
too much of this. At any rate,
they made it a point to dress for
the occasion. We have gone in
some instances, to the other ex-
treme.

Gentlemen, of course, wear
coats, collars and ties. Children
should be trained to come into
the House of God dressed with
care.

Ladies are to maintain the
same regard for the proprieties
as they do for other distinguished
occasions. Hats are appropriate
and in keeping. The Temple is
not the place for sport clothes, on
men, women or children. It is not
the place for extreme fashion
either.

Dignity, simplicity, and genti-
lity are the keynotes, and attire,
so flagrantly disregarded at
times, should be consistent with
the Temple and Holy Days.

"Strength and Dignity are her
clothing, and the Law of Kind-
ness is on her tongue."—Temple
Sinai (New Orleans) Bulletin.

Gov. Lehman, 5 Others Named For Nobel Prize

World Wide News Service

OSLO—The nomination of Her-
bert H. Lehman, former gov-
ernor of New York and Director-
General of UNRRA, for the No-
bel Peace Prize of 1947 was an-
nounced here last week by the
Nobel Prize committee.

Other nominees are Pope Pius,
Mme. Alexandra Kollontay, for-
mer Soviet Ambassador to
Sweden, Mohandas Ghandi,
Eduard Benes and Sir John Boyd
Orr, director of the U. N. Food
and Agricultural Organization.

This Finds U.S. Jewish Leaders In Agreement

THERE finally seems to be one thing on
which all the leaders of the American
Jewish community are agreed.

First, here are the leaders:

Joseph M. Proskauer, president of the Amer-
ican Jewish Committee; Stephen S. Wise, presi-
dent of the American Jewish Congress; Frank
Goldman, president of B'nai B'rith; Abraham
J. Feldman, president of Central Conference
of American Rabbis; Stanley C. Myers, presi-
dent of Council of Jewish Federation; Mrs.
Joseph M. Welt, president of National Council
of Jewish Women, Inc.; Frank L. Weil, presi-
dent of National Jewish Welfare Board; Is-
rael M. Goldman, president of the Rabbinical
Assembly of America; Samuel Nirenstein,
president of The Union of Orthodox Jewish
Congregations of America; Maurice N. Eisen-
drath, president of the Union of American He-
brew Congregations; Samuel Rothstein, presi-
dent of The United Synagogue of America, and
Emanuel Neumann, president of the Zionist
Organization of America, and Michael A. Sta-
vitsky, president of the American Association
for Jewish Education.

What is this which finds such universal
agreement among personages usually at logger-
heads? Read it for yourself:

"As a devoted parent, you provide all you
can for your child's health and well-being, for

his comforts, pleasures and education.

"As a devoted parent, you share with your
child all that is yours and all that you hope
to have.

"But—do you provide him with one of your
most precious assets?

"Do you share with him a heritage that is
yours and that is universally regarded as one
of the world's greatest civilized inheritances—
the heritage of Judaism?

"Wherever you may turn, you will find the
visible manifestations of that heritage.

"It is the writings regarded as holy through-
ought the world.

"It is to be found in the democracy that civ-
ilized men cherish everywhere.

It speaks out with warm notes not only in
Hebrew but in the English language and litera-
ture. In all these, and in many more, are the
visible signs of the heritage which is yours
as a Jew.

"To know that heritage better is to be in-
finitely enriched.

"To pass it on to your child is to ennoble
his life—to give him strength to meet life's
problems, enlarge his ability to see life whole
and to enjoy its manifold wonders . . .

"Does your child attend a Jewish religious
school? If he does, make sure that he con-
tinues. If he does not, enroll him now."

The Post Refuses An Offer Of \$10.08 For Its Editorial Policy

FOR \$10.08, the Waxelbaum Advertising
Company believes that the editorial pol-
icy of The Post can be purchased.

Mr. Waxelbaum has offered The Post an ad-
vertisement totalling that amount, but "if you
decide not to publish" a certain feature article,
then "do not insert this advertisement," The
Post is told.

Fred Shochet, publisher of The Jewish
Floridian, of Miami, answers Mr. Waxelbaum
in a much more restrained way than The
Post would, and in the hopes that at some
future date Mr. Waxelbaum will increase his
offer to The Post to at least where we can say
we sold our soul for a fair price, we had bet-
ter let it go at that:

Waxelbaum Advertising Co.

10 E. 43rd Street

New York 17, N. Y.

Gentlemen:

We are in receipt of your order for adver-
tising for Mizrahi.

Please be advised that we do not intend to
accept this copy.

We are not certain at this time that we are
going to use the Seven Arts feature for Miz-
rahi, but this would not change our attitude
either way. We are very sympathetic to the
Mizrahi cause as to all other Zionist causes.

For an organization that has been affiliated
with the Jewish and Anglo-Jewish press for as
many years as Waxelbaum Advertising Co. it
is surprising to find an order of this type em-
anating from your office. As difficult as the
struggle is to raise the level for this group of
publications and for one whose interest should
be solely along that line for the benefit of
the advertisers represented, it is that much
more surprising.

Regretting your action in this instance, we
are

Very sincerely,

FRED K. SCHOCHET

The Post Copies Rabbi Shusterman's Message

FOR ITS New Year message this year The
Post would like to stress the theme em-
ployed by Rabbi Abraham Shusterman of Har
Sinai Congregation in Baltimore.

Rabbi Shusterman first shows the bitterness,
resentment and panic of the past year and then
declares:

"If ever there was the moment of need for
a vigorous, sustaining religious faith, it is now.
Mankind stands in dire need of a new religious
outlook to sustain it, as it laboriously seeks
to solve its almost insoluble problems."

Then Rabbi Shusterman asks:

"Have we, the children of the prophets, the
courage to offer the world in 5708 not our im-
potent defense of the Jew but the religious
message of Judaism, not weapons to defend
us from anti-Semitism but a challenge to men
to hear our message of faith?"

And then he declares:

"Here is Judaism . . . the faith in one God,
one mankind, one world! Let us resolve to offer
it to the world in the year to come!"

New Year Messages Have New Tone

THERE IS a new (and certainly more dig-
nified) tone in the New Year messages
this year, at least if the message of Judge
Meier Steinbrink, national chairman of the
Anti-Defamation League, is any criterion.

"Prove your brotherhood by deeds as well as
words" the New York Supreme Court Justice
replies to his Christian friends when they
say, "Happy New Year, brother."

"Anti-Semitism," Judge Steinbrink contin-
ues, "is a problem for Christianity to resolve.
What are you going to do about it for the
next year?"

And the messages from non-Jewish leaders
are less saccharine and gooey. The type of
highly-laudatory messages of former years
would ring falsely in a world where men of
good will are embarrassed by what a Christian
civilization has allowed to be done to Jews.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

REJECTS ALPERT AS FAMILY MEMBER; DEMOCRACY, TOLERANCE INSEPARABLE

Editor, National Jewish Post:

This letter is written on behalf of the Grad family of Cincinnati, Ohio. Each member of our family is regarded by all the others as an individual, entitled to think and act in accordance with his conscience but who, in this particular respect, are in accord with the sentiments expressed herein.

The purpose of this letter is to answer the comments and false charges appearing in a column in your August 29, 1947, issue. In his column entitled, "I Think As I Please," the author, Carl Alpert, among other things, says that members of our family "are not exactly proud" of my brother, Julius Grad, who recently accepted the executive directorship of the New York Chapter of the American Council for Judaism. Mr. Alpert, claiming a relationship to our family, says that he, too, is "ashamed." Significantly, the title to his column is the only apparent common family tie. Thereafter, he departs from all family tradition and resemblance. It is truly a Grad characteristic to respect the right of each family member to think as he pleases and to be deeply respectful and proud of the independent thought of each member. If, indeed, Mr. Alpert is connected with us by family ties, we respect his beliefs, but we are truly ashamed of his bigotry and blind prejudice which countenances no opposition. We offer our apologies to your readers.

It may interest you, as well as the author of the article, to know that Julius's brother and one sister were members, in good standing, of the organization which he so ably represents, long before he became associated with the American Council. Not only are

we members, but we heartily endorse the purposes of the Council and everything that it stands for. We, and all immediate members of Julius's family, offer no apologies for him, but are proud of the work which he is doing, and we are ready to lend our efforts in support of that work. If there are other members of the family who do not concur in the principles of the Council, they stand ready to defend Julius's right to speak and work for those principles. It is apparent that Mr. Alpert's narrowness prevents him from appreciating this.

If my father and Bobba Pinna are restless in their graves, it is because Carl Alpert has not yet become sufficiently steeped in democratic principles to be understanding and tolerant of opposing points of view.

Though I am aware that my father, who died twenty-two years ago, was a Zionist during his lifetime, I am satisfied that he was motivated only by the desire to establish a haven of refuge for persecuted Jews everywhere. I am also positive that, if my father were living today, he would be as proud as we are of Julius and his work.

In conclusion, let me say that Julius, as well as the other members of our family, has had a Jewish education; we have been grounded in Jewish values, we are loyal to our co-religionists, and such loyalty does not depend on chance or fate, but comes from the training in our home as well as in Jewish schools.

Very truly yours,

AARON T. GRAD.
1106 Fountain Square Bldg.
Cincinnati 2, Ohio.

AGREES WITH MUKDONI'S ANALYSIS, BUT DIFFERS ON CAUSES AND REASONS

Editor, National Jewish Post:

Your worthy publication as usual contains much interesting and provocative material with much of which I am only too glad to agree. There is one aspect of your publication, however, that frankly intrigues me. You take pains to advise school principals that your newspaper contains excellent material for the upper grades of religious schools. Do you mean to imply that all the bickerings and endless arguments, the heated debates and excited comments are proper classroom material? Is Jewish life to be marked forever with these manifestations that we must early inculcate our young ones with the conviction that in addition to the endless troubles from without Jewish life must be marred by the painful squabbles from within?

While much of Rabbi Shoulson's comments in your recent issue are only too true, shall we teach our children that the norm of American Jewish communal life is an abused rabbinate and an ill-treated spiritual leadership? Do you consider the abstract from Mr. Mukdoni's article meat for their hungry souls? Relevant to the latter I must confess that I don't know such rabbis as he describes and I don't know where indeed Mr. Mukdoni found the prototype and incidentally does the translator agree with him?

While on the subject may I add that the very secular Jewishness that Mr. Mukdoni and his kind have preached for a lifetime have contributed materially to the appalling chaos in our lives. They who emphasized Jewish

"culture" as exemplified by the Jewish theater, press, and Kosher delicatessen stores are much to be blamed for the frightful conditions that he describes. While the more violent extremists of this school actually fought and ridiculed Jewish religious institutions, even the best of them helps the conflagration by the passive stand and by accentuating those aspects of Jewish life which have not been absorbed into the life of the American Jew.

Whereas this school of thought counts its losses the ever decreasing circulation figures of the Yiddish press and the tottering of the Yiddish theaters it could go far beyond that and plead guilty in the development of a three day a year Judaism. . .

Alas I agree with him about the supremacy of the Daily News of these unguided youngsters. How can we indeed make any progress with concrete spiritual values when we seem unable to stop the nefarious practices of this yellow journal which snipes quite regularly at Jews in general and Jewish ideals in particular and yet is supported by advertisement from Jewish storekeepers, is read by countless Jews and distributed the same way? As to the sad state of affairs we are wholly in agreement, as to the causes and reasons Mr. Mukdoni and I are not necessarily so.

Respectfully yours,
ABRAHAM A. KELLNER
Rabbi
157 Franklin Ave.,
Long Branch, N. J.

Segal Jumps Into Feud Of Grads—On Their Side

Editor, National Jewish Post,

In a recent column your columnist, Mr. Alpert, said that the Grad family of Cincinnati is ashamed of its member, Julius Grad, because of his connection with the anti-Zionist Council for American Judaism. (He was recently made director of the New York office of the Council.)

To say that the Grads are ashamed of Julius because of his association with anti-Zionists, is slanderous misrepresentation of a civilized family. As a civilized family the Grads respect every man's honest opinion whether he is Zionist, non-Zionist or anti. This is more than can be said of some of the more fanatical Zionists who put anti-Zionists in the class of untouchables.

The fact is, though, that the Grads are proud of their son and brother, Julius, and go along with him against the idea of a Jewish nation in a Jewish state. They are in favor of a Palestine made a happy country for homeless and persecuted Jews to live in but on their political side they want only to be Americans who happen to be Republicans.

I presume to speak for the Grads because I am their mother's cousin.

ALFRED SEGAL

Cincinnati, O.

Reader Amazed Mukdoni Takes THAT Stand

Editor, National Jewish Post:

The keenly penetrating article by Dr. Mukdoni translated from the Yiddish as it appeared in the Jewish Morning Journal, intrigued me profoundly in two ways.

That the delineation is academically exact cannot be disputed. The profound sociological mutations which the American Jewish masses are manifesting, running the gamut from the noble purposes which give the Jew his raison d'être to the present day cynical and obscene secularism, are all skillfully portrayed by Dr. Mukdoni. This in itself is a masterly and courageous bit of journalism.

But this article, coming from the pen of Dr. Mukdoni, intrigued me precisely because he, and not Gedaliah Bublik—as an instance—was its author. As one who has been reading the Yiddish periodicals for more than two decades, I was amazed to see a publicist who in the past articulately and vehemently advocated the secularization of our Jewish masses via Marxism, thereby directly and indirectly estranging them from the Jewish Way of Life, now penning a jeremiad on the degeneration of American Jewish life.

Nevertheless,—though it struck me as curious—I was happy to see yet another writer evince concern over problems that are basic to Jewish dignity and to those roots only from which we may draw continued group life.

BARNET HIRSCH

55 S. Fifth Ave.,
Long Branch, N. J.

Rabbi Says Sadducees Did Not Forbid Divorce

Editor, National Jewish Post,

Permit me to correct an error in Dr. Brickner's article on marriage. Dr. Brickner states that the Sadducees forbade divorce. In view of the fact that divorce is sanctioned in the Mosaic law, the Sadducees, who favored a literal interpretation of that law, could not have forbidden divorce. The attitude of Jesus towards divorce was influenced not by the

URGED NOT TO BACK GENERAL ZIONISM OR ANY OTHER PARTICULAR PARTY

Editor, National Jewish Post:

The statement of the Masada-Young Zionists of America, in response to your editorial "Shall the Post Support General Zionism?" merits high commendation. It is an excellent presentation of the principles of General Zionism, and it will add considerably to the meager knowledge of Zionists and sympathizers with Zionism of this "center" party.

Not only do I agree with the editor's footnote that he welcomes a statement from the Labor Zionists on the subject, but I would include in this request the Mizrahi Zionists as well as the United Revisionists, all of whom are part of the World Zionist Organization. The time is more than overdue, that American Jewry should shed its near-ignorance of the forces that operate within the Zionist movement, and that instead its judgment be more solidly based on factual and authoritative information.

The zeal of Masada-Young Zionists of America and its wish to see The Post endorse the policies of General Zionism, can be well understood. That an endorsement on the part of an opinion-shaping organ would be a wise one, I doubt greatly.

As an individual, I reply "No" to your question. I desire that The Post and every Anglo-Jewish and Yiddish newspaper to support Zionism in its broadest meaning. Doing this, they simply confirm the stand taken by the

overwhelming majority of Jews—as evidenced by membership in the various Zionist parties, by support of Zionist fund-raising institutions, and universal political support. Jewish newspapers should be and remain a neutral sounding-board of all facets of Zionism. They should go to the greatest length to disseminate news, information and trends in Zionism. They should be unhampered by party limitations and be free to support or attack courageously Zionist policies.

American Jewry is able to come to its own conclusions, if aided by a press which is free from party dogma. The Post has set a worthwhile example, by freely opening its columns to the discussion of all trends in Zionism. It is the task of the Zionist parties to propagate party programs on as vigorous a scale as they choose. Varied means are at the disposal of the several parties to bring this information not only to their enrolled membership, but to vast numbers as well, to whom the meaning of Zionism is still unknown. American Jewry, pledging adherence to one party or another by its own process of thinking and judgment, will provide an immeasurably stronger foundation for Zionism's future growth and the Yishuv's support than if coached by a one-sided, party-prejudiced Jewish press.

ARNO WRZLOWSKY
Brooklyn, 26.

RABBI AGREES WITH STAND OF POST AGAINST ZIONIST MEMBERSHIP SERVICES

Editor, National Jewish Post:

Here's at least one rabbi who endorses the stand you took in your editorial "Let the Rabbi Choose His Own Sermon," in your issue of August 22.

I oppose strongly the attempts of various organizations to convert the pulpit into a recruiting stand for their special interests. The rabbi has a higher duty—to interpret Judaism affirmatively as he understands it, and to in-

spire his hearers to guide their lives by its dictates. Those who are so inspired will recognize that participation in worthwhile causes is essential to carrying out this aim.

In other words, we make a mistake in insisting on the "p'rat" when we have the opportunity of emphasizing the "k'lal."

RABBI NATHANIEL SHARE.
New Orleans, La.

Sadducees but by the school of Shammai. Cf. Matthew 19.9 and Mishna Gittin, end.

RABBI DAVID S. SHAPIRO
Indianapolis, Ind.

Nancy, Janet, Hebrew Says Rabbi's Wife

Editor, National Jewish Post,

A word of correction is due on Helen Cohen's observation in her "Women's Viewpoint" of Aug. 29, that Nancy and Janet, among others, "are not Jewish names."

My husband, Rabbi Alfred J. Kolatch, is working at present on a manuscript of Hebrew-English names, entitled "These Are The Names" (which is to be published shortly), and I have been through it a number of times. The fact is that Nancy and Janet are Jewish names since they are simply variants of the Biblical Hannah.

I quite agree that we should strive for a popularization of Biblical names. But the new forms which many of the names have taken are satisfactory too.

Very truly yours,
THELMA RUBIN KOLATCH
Forest Hills, Long Island

The Central Committee of Liberated Jews in the British zone of Germany, the Jewish Association of Calcutta, and the Jewish communities of the Belgian Congo and of Cyrenaica have joined the World Jewish Congress.

Former Circuit Rabbi Says Need Is Great

Editor, National Jewish Post,

I was very interested in Rabbi Gerber's article "What Are We Doing About Jews In Our Small Communities?", and in your editorial comment on it. For many years I have maintained and expressed the view that we are committing a crime and a sin by not caring for our brethren in small towns. It was their religious plight and their thirst for Judaism which made me undertake a circuit rabbinate in Michigan for two years, from which position I very reluctantly resigned after the Michigan Synagogue Conference, which had assumed the financial responsibility for this project, had proven unable to provide further supplementary funds.

I could tell many a touching story which would point to the necessity to have circuit rabbinate wherever there are Jewish groups in rural neighborhoods. Rabbi Gerber is right, the rabbis from the surrounding towns cannot be expected to minister to those scattered communities. This needs a full time man.

You have rendered Judaism in this country a great service by taking up this matter. May Rabbi Gerber's and your words be heeded before it is too late.

RABBI SELIG S. AUERBACH
St. Joseph, Mo.

Jews In Sports

No Outstanding Jewish Stars in 5707, Writer Finds

By HASKELL COHEN

THE YEAR 5707 will never be recorded as a banner twelve-month period in the annals of Jewish sports history. True, many athletes competed with honors in various fields of athletic endeavor but few, if any, were outstanding. If forced to name the number one contribution made by a Jewish athlete this corner would select the heave made by Steve Seymour, formerly Seymour Cohen, the Los Angeles javelin hurler, who threw the elongated stick 248 feet for a new American record, at the National A.A.U. finals. Mauri Rose's winning of the 500 mile automobile race at Indianapolis, last Memorial Day, rates mention, too.

If Jewish boys are to show to advantage in sports it becomes increasingly evident that their wares will be shown in amateur fields rather than in professional sporting events. A glance through the various rosters of the money boys indicates that the Jews are gradually dropping out. This may be due in a measure to the fact that the war years ate up five to seven years of valuable time for would-be pros. A better guess would be that the age-old phobia of parents against wasting time in the field of money sports is more predominant in curtailing Jewish athletes' activities.

Among the big names in the sports whirl it became very evident that Hank Greenberg, Pirate first sacker, was playing his last year of baseball. After seventeen years in pro ball the years have begun to catch up with Hankus Pankus. He still can clout the old apple for a distance, but not with the former regularity. Hank's feet have given him the miseries all year and bone chips in his right elbow have helped hasten the end of his splendid career. In the football firmament Sid Luckman continues to shine for the Chicago Bears, but it is only a question of a very few years before the former Columbia gridster is forced to hang up his cleats and call it a career. At this writing candidates to succeed these two stalwarts have not presented themselves, and the immediate future doesn't offer encouragement.

BASEBALL: Greenberg was traded from Detroit and received \$20,000 from the Tigers as severance pay. After announcing his retirement Greenberg decided to give the game another whirl for one more year. Although he has been among the home-run leaders all summer Hank is ready to hang up his shoes and gloves. The Pirates might want him for another season but it is doubtful that the big boy would consent to play. Rumor has it that he is receiving over \$100,000 in salary, an all-time high, surpassing by over \$20,000 Babe Ruth's best money year with the fabulous Yankees.

The only other Jewish ball-player in the big

leagues this past season was Sid Gordon with the Giants. Sid plays a fair game in left field and swings a rather potent bat, but normally he would be gracing the bench. A pre-season injury to rookie Whitey Lockman gave Sid his big chance. Even though he has belted the ball consistently Gordon is slated for part time duty if and when Lockman recovers from the effects of his broken ankle. Perhaps on any other team Sid would be a regular, but few players are around who could crash the dream outfield the Giants will field next year. Thompson, Marshall, and Lockman are just a wee bit too good for the Jewish lad.

In the minors only Al Rosen of Oklahoma City looms as big league timber. Thus far our reports indicate this boy is Jewish. He leads the Texas League in hitting at this writing and has attracted the eyes of several big time scouts. Goody Rosen and Bob Katz are still playing with Toronto in the International League but are not kidding themselves about another chance in the majors. Hal Saltzman, U. of Oregon hurler, signed with Portland in the Pacific Coast League upon graduation. He is rated a fine prospect for the future. Cy Block was shipped to Nashville by the Cubs after the season got underway. In the Southern Association he is very much the ball player, but as for the big time, the experts say, "no go."

FOOTBALL: Sid Luckman piloted the Chicago Bears to a title in the National Football League. He is again slated to lead the Bear "T" formation against the rugged opposition this loop affords. Solly Sherman was given few opportunities to flash his wares with the Philly Eagles in the same circuit. With Zimmerman traded to Detroit, Sherman may get more chances to quarterback the Greasy Neale combine this season. Sonny Karnofsky rated with the best running backs the Boston Yanks boasted. Among the college gridsters Dan Dworsky of Michigan and Sol Gold of Tennessee were standout back-field performers. Gold will seek his fortune among the pros with the Washington Redskins, this year, while Dworsky is slated to be shifted to center at Ann Arbor due to a plethora of returning backs. Keep your eye peeled for young Dobelstein, who will play tackle for Army. He is a brother of Bob, the first-year guard sensation with the New York Giants, last fall.

BASKETBALL: Sid Tanenbaum of N.Y.U. was a unanimous choice on the All-American team selected by the National Association of Coaches. He finished his career at N. Y. U. by establishing a new school scoring record, over 1,000 points for four years. Harry Boykoff finished his college career at St. Johns in a blaze of glory and signed at the season's end with Toledo in National Pro League for \$10,000. Red Holzman led the Rochester five to the National League title. Red Auerbach coached

the Washington Capitols to Basketball Association of America pennant during the regular season. Playoffs went to the Philadelphia Warriors, coached by veteran Eddie Gottlieb, former mentor of famous Spahs. Jerry Fleishman, Ralph Kaplowitz, and Petey Rosenberg were squad members of the Warriors, hailed as the best pro team seen in the past twenty years. Stanley Brown, 18-year-old sensation, was the talk of the American League because of his scoring power flashed on the Sphas quintet. Brown gets a chance with the Warriors this winter.

TRACK AND FIELD: Steve Seymour smashed the American javelin record at the A.A.U. meet. Experts accord Seymour a splendid chance in the Olympic Games next summer against Scandinavian tossers. Irv Mondschein, N.Y.U. high jumper, won four titles in indoor competition, repeatedly placing in the broad jump event. He won the National Decathlon title at Bloomfield by ten points over Howard Duff of Ohio State. He is looked upon as the American hope in decathlon competition at the forthcoming international games. Ira Kaplan forged to the front late in the season as a sprinter with N.Y.U. He will not be ripe for the Olympics, however.

GOLF: Herman Barron continued as the only Jewish golfer of note. He slid back considerably as a money winner during the past year after rating with top golfers in previous years.

TENNIS: Seymour Greenberg, former Northwestern U. ace, won several minor titles including the Western championship. Vic Seixas, North Carolina U. star who hails from Philadelphia, came along rapidly in the late summer months and showed promise. In fact he is in a favorable position to be considered for future Davis Cup assignments. Leonard Steiner and Sidney Schwartz moved along from Junior cup play to senior competition and came through with occasional upsets over experienced foes.

SOCCER: Big news in the soccer world was the successful American invasion of the Hapoel eleven from Palestine. Hapoel toured the country, raising funds for a stadium to be built in Tel Aviv. Erno Schwarcz, former Hakoah satellite, repeated his customary bang-up job as business manager of the American Soccer League.

BOXING: Jewish boys are shying clear of the cauliflower game. Nary a champion among the bust 'em in the beezers boys. Among the heavies Bill Weinberg of Boston was the best, but he hardly showed better than a third rater in the division. On the basis of past year's fighting records the following were among the best in their respective divisions; Harold Green, middleweight; Danny Kaplow, welterweight; and Danny Bartfield, lightweight. Bartfield returned to the wars late in the summer after a 22-month lay-off due to a damaged hand.

NEW YORK

By M. Z. FRANK

SOME months ago, after I read in The Post's Ruth Paller's attractive description of the Camp Atid plan, I thought it would be a good idea for me to see the camp we operate. Moshe Davis thought so too.

Moshe Davis is the dean of the Teachers' College, and the Registrar at the Jewish Theological Seminary. The camp Atid plan is his brainchild, more or less. He discussed it with me. I sent on the material to Ruth Paller. The result was such a glowing picture that I wanted to check up. Moshe Davis was game.

Now, I certainly enjoyed my two days' stay at Rockaway Park where the camp is located. And I enjoyed more than the ocean bathing. It was encouraging to be in the company of fine young people who have an earnest desire to promote Jewish education and who love the children they handle. It was good to see how well the camp is run.

CAMP ATID is an experiment. Children come there for the day and teachers-in-training, under competent supervision, take charge of them, as in a kindergarten. The language is English, interspersed with Hebrew phrases and expressions. A great deal of emphasis is placed on Jewish ceremonies and Jewish concepts in a way that the children will like and enjoy.

The idea is that similar kindergartens will be established in many communities throughout the country, not just for the two months of vacation, but during the school year, and that Camp Atid and similar establishments will train the teachers.

The average Jewish child in America who goes to a Hebrew school does not get enough of it. Not only does he fail to get enough to know much Hebrew, but he hardly gets a chance to get it in such a way as to like it. If you are going to give him say two years of a good kindergarten such as at Camp Atid, before he reaches school age, some of that deficiency will be made up. The Hebrew classes he will attend after regular school hours will make more sense to him then.

OF COURSE, what the planners have in mind is not the small minority of Jewish children who attend all-day Hebrew schools, such as parochial schools or yeshivas—and may their number grow Al Segal notwithstanding!—But the majority of Jewish children in America who go to Hebrew schools. It is for their benefit that this kindergarten project is designed.

The project will succeed only if there is a large number of such kindergartens.

The first task—that of organizing the kindergarten and its curriculum and of devising methods for training teachers, has already been successfully accomplished. The next task is to organize the members.

P.S. I did not write this column just because there is a Jewish Education month on.

Barron Leads With 135 For 36, But Pulls Boner

SPECIAL WHITE PLAINS, N. Y.—Herman Barron saw his efforts go for naught in the Westchester County open here last week. He broke out in front in the opening two rounds with scores of 68 and 67, respectively. But lo and behold, upon coming into the clubhouse at the end of the second day he was disqualified for carrying 16 clubs, two under the limit as set by the U. S. G. A., under whose rules the event was being held.

Shorts

THIRD baseman Mickey Ruter has been sold to the Philadelphia Athletics by the Birmingham club of the Southern Association. A member of the league's all-star team, he was hitting .316 at the time of his sale.

★ ★ ★
Al Stuerenberg won the Southern Ohio men's singles tennis tournament in Cincinnati by defeating Lou Belmont, 6-4-6-4. The winner is a Cincinnati resident.

Hank Wins Tux In Bet With McKinney

SPECIAL PITTSBURGH, Pa.—Hank Greenberg is going to get a new tuxedo at the expense of Frank McKinney, Pittsburgh Pirate president. It's all because, Ralph Kiner has batted in more than 100 runs. Early in the season, Hank wagered with Mr. McKinney that Kiner would drive in more than 100 runs. He batted in No. 100 last Sunday in Chicago and McKinney is going to pay off.

They finally stopped Sam Nahem, the Bushwick's pitching star. After winning 21 in a row over a two-year period, Nahem was handed a 4-2 setback by the New York Cubans. Another National Negro league team, the Black Yankees last beat him, that being in 1946 by a 3-2 count.

Refugees Help Fill Hebrew Teacher Need

SPECIAL NEW YORK—A group of 18 refugee religious teachers have just completed a course in American teaching methods and philosophy at Yeshiva University in New York City to prepare them for teaching posts at Jewish religious schools.

Red Sox to Mark Si Rosenthal Day

SPECIAL BOSTON—Si Rosenthal Day will be observed tomorrow here in Fenway park, home of the Red Sox. The former Sox star, who was permanently paralyzed when his ship was torpedoed during World War II, will receive \$25,000 for the purchase of a home, with specially built ramps to enable him to spend the rest of his life with his family. Boston fans are raising the funds.

Cy Block, second leading hitter in Southern Association, became the father of a daughter several days ago. He's playing third for Nashville.

Sid Schwartz Repeats
NEW YORK—Sid Schwartz, the Brooklyn net star, added the Larchmont junior tournament to his accomplishments. This made the second straight time he was crowned in this event.

Al Rosen Named Most Valuable

SPECIAL CLEVELAND—Al Rosen, the hard-hitting Oklahoma City baseballer, who reported to the Cleveland Indians, Sept. 8, was voted one of the two most valuable players in the Texas League. The vote was made by the members of the Texas League Baseball writers association. Rosen, in his third year of pro ball, grabbed off all hitting honors in the Texas loop.